



# MEETING NOTICE

## TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25  
All meeting **notices and agenda** must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

If posting is *close to the 48 hour requirement* it MUST be posted by 2:00 P.M. Monday thru Friday.

TOWN CLERK'S STAMP  
RECEIVED  
TOWN CLERK'S OFFICE  
HAMILTON, MA  
2014 OCT 3 PM 3 33

**Committee or  
Governing Body**

FINANCE AND ADVISORY COMMITTEE

**Meeting Location**

Meeting Room COA

Address 599 BAY ROAD

**Day, Date and Time of  
Meeting**

Day TUESDAY

Date 10/7/2014

Time 7:00 pm

**Signature of Chairman  
or Authorized Person**

DEBORAH NIPPES-MENA, FINANCE DIRECTOR FOR RICHARD SPRENKLE,  
CHAIRMAN

**Date**

10/3/2014

### AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

AGENDA

1-APPROVE MINUTES

2-DISCUSS AND VOTE RECOMMENDATION TO PURCHASE A FIRE TRUCK

3-STM PRESENTATION

4- 3 YEAR FORECAST AND CIP

5-REVENUE PROJECTIONS FOR FISCAL 2016

6- FY2016 BUDGET PARAMETERS