

TOWN OF HAMILTON 2016 JAN 14 PM 3 15
Board of Selectmen
AGENDA

Tuesday, January 19, 2016

7:00 p.m.	Call to order - Memorial Room
ANNOUNCEMENTS	
7:02 p.m.	<ul style="list-style-type: none">• Nomination Papers for Open Elected Offices are available in the Town Clerk's office. Completed papers must be returned by February 18, 2016.• The last day to register to vote for the Presidential Primary on March 1, 2016 is February 10th. Come in person to the Town Clerk's office or go on line at https://www.sec.state.ma.us/ovr/ and register.• Absentee Ballots for the Presidential Primary are available now at the Town Clerks office. For further information, go to the Town Clerk's page on the Town website www.hamiltonma.gov• Third Quarter Real Estate taxes are due Monday, February 1, 2016.• Mosquito Control – Requests for property pesticide exclusion forms are available on the Town website. The form must be completed and returned to the Town Clerk's office via certified mail by March 1, 2016. For more information, call the Board of Health 978-468-5579.• List of Board Openings:<ul style="list-style-type: none">○ Conservation Commission (1)○ Hamilton Wenham Cultural Council (1)○ Board of Health (1)○ Historic District Commission (1)
7:09 p.m.	Public Comment (3 minutes on topics not already on the agenda)
7:10 p.m.	Chairman / Selectmen reports Town Manager's Report
CONSENT AGENDA	
7:25 p.m.	<ul style="list-style-type: none">• Appoint Steve Ozahowski, Keith Glidden, Anne Gero, and Chris Davis as the Adhoc Land Acquisition Committee. The Committee, within three months, will develop a ranking system for guidance purposes, which may be applied to all of properties or easements that should be considered for acquisition.• Approve recommendations of Deputy Tree Warden following Tree Hearing of January 7th and outlined in memo of January 13, 2016.• Approve minutes January 4, 2016 – Regular Session

AGENDA	
7:30 p.m.	<ul style="list-style-type: none"> • Semi-annual Department of Public Works report to the Selectmen by Director Bill Redford • Turf Field/CPC Application Update – S. Timmons • Community Survey • Annual Town Meeting location • Cell tower RFP update • Town Manager goals, discuss updates
NEW BUSINESS	
8:55 p.m.	Consideration of topics for discussion at future Selectmen's meetings.

Signatures

- Minutes

Upcoming Meetings/Events

For a list of posted meetings of Town Boards and Committees click on www.hamiltonma.gov

Notes: Board and Committee Openings: The following Boards and Committees are seeking volunteers. If interested, please fill out an application form at http://www.hamiltonma.gov/Pages/HamiltonMA_WebDocs/VolOpps

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