

# TOWN OF HAMILTON

## Board of Selectmen

### AGENDA

Monday, December 7, 2009  
7:00 p.m. Memorial Room

7:00	p.m.	Announcements – <b>Please vote tomorrow - Senate Primary - December 8 – Winthrop School – Polls are open 7:00 a.m. – 8:00 p.m.</b>
7:05	p.m.	Discuss sale of ambulance
7:10	p.m.	Discuss land development and property taxes
7:30	p.m.	Gretel Clark discuss organic waste program
7:35	p.m.	Sign thank-you letter to Apple Lane Foundation
7:40	p.m.	Sign Consultant Agreement with Jim Hexter
7:45	p.m.	Discuss signing electricity contract renewal
7:50	p.m.	Discuss Energy Coordinator position
7:55	p.m.	Discuss Hatfield Road property
8:00	p.m.	Minutes (Regular and Executive: 11/2; 11/3; 11/9; 11/16; 11/23; and 11/30; Regular Only: 11/6 - Executive Only: 8/24/09)

#### **Executive Session:**

Litigation strategy

#### **Upcoming Meetings/Events:**

For a list of posted meetings of Town Boards and Committees click on [www.hamiltonma.gov](http://www.hamiltonma.gov)

#### **Notes**