**Table 1 - Descriptions of Planned Districts**

**Planned District District Character Maximum Buildout Requirements**

|  |  |  |
| --- | --- | --- |
| **BH-R/C**  **Brown's Hill - Residential / Commercial** | The existing business/commercial part of the property has two multi-story structures and substantial surface parking. Re-purposing existing structures or additions for commercial/life sciences or other new uses such as 55+ senior housing development may be options. | *Existing Business/Commercial/Institutional Buildings:* Kerr Hall, Goddard Library, Academic Building & Chapel (164,612-Gross SF):**Reuse of existing structures permitted by-**  **right without Site Plan Review.** |
| *Additions:* **By****Special Permit** |
| **N-R**  **North - Residential** | High-intensity residential development area including two, existing three-story Student Apartments Units E & F (109-Units) and new multi-plex housing units on surrounding land are options for building. | *Existing Student Apartments Conversion:*  Reuse of existing Student Apartments (102,387-Gross SF): **Permitted by-right without Site Plan Review.** |
| *Additions to Existing Student Apartments to provide accessibility and residential amenities:***Permitted by right without Site Plan Review if XX% or less of the total square footage; Special Permit if more than XX% of the total square footage.**  [Note to Draft: Awaiting feedback from potential developers on appropriate percentages] |
| *Additions to Existing Student Apartments for reasons other than accessibility and residential amenities:* **Site Plan Approval for additions of XX% or less of total square footage; Special Permit for additions exceeding XX% of total square footage.**  [Note to Draft: Awaiting feedback from potential developers on appropriate percentages] |
| *New Residential Multiplex:***16-Dwelling Units, 32,000-Gross SF by Special Permit.** |
| **C-R/C**  **Central - Residential / Commercial**  [Note to Draft: GCTS believes the C-R/C and the S-R/C should be combined into one district] | Moderate-density multi-plex or a limited alternative of senior-serviced use in proximity to residences. | *New Residential Multiplex (C-R District):*  **34-Dwelling Units, 68,000-Gross SF by Special Permit.** |
| *New Residential Multiplex & Senior Serviced*  *Housing (C-C District):* **14-Dwelling Units, 80-Beds by Special Permit.** |
| **S-R/C**  **The Stables - Residential / Commercial** | Moderate-density garden townhouses supplement two existing Student Apartments C & D (40-Units). The Stables (existing Pilgrim Hall, 15,351 Gross SF) an existing building may be developed with commercial/retail and/or residential uses. | *Existing Student Apartments Conversion:* Reuse of existing Student Apartments (41,316-Gross SF): **Permitted by-right without Site Plan Review.** |
| *Additions to Existing Student Apartments to provide accessibility and residential amenities:***Permitted by right without Site Plan Review if XX% or less of the total square footage; Special Permit if more than XX% of the total square footage.**  [Note to Draft: Awaiting feedback from potential developers on appropriate percentages] |
| *Additions to Existing Student Apartments for reasons other than accessibility and residential amenities:* **Site Plan Approval for additions of XX% or less of total square footage; Special Permit for additions exceeding XX% of total square footage.**  [Note to Draft: Awaiting feedback from potential developers on appropriate percentages] |
| *New Townhouses/1-Duplex Housing:* **18-Dwelling Units, 46,000-Gross SF by Special Permit.** |
|  |  | *Existing Pilgrim Hall Conversion:* **Permitted by-right without Site Plan Review.** |
|  |  | *Additions to Pilgrim Hall House:* **Permitted by-right without Site Plan Review for additions by religious or educational institutions; Permitted by Special Permit for additions for all other users.** |
| **S-D**  **South -**  **Development** | High-density development with two three-story Student Apartment complexes A & B (60- Housing Units). | *Existing Student Apartments Conversion:* Reuse of existing Student Apartments (50,688-Gross SF): **Permitted by-right without Site Plan Review.** |
| *Additions to Existing Student Apartments to provide accessibility and residential amenities:***Permitted by right without Site Plan Review if XX% or less of the total square footage; Special Permit if more than XX% of the total square footage.**  [Note to Draft: Awaiting feedback from potential developers on appropriate percentages] |
| *Additions to Existing Student Apartments for reasons other than accessibility and residential amenities:* **Site Plan Approval for additions of XX% or less; Special Permit for additions exceeding XX% of each existing floor Special Permit.**  [Note to Draft: Awaiting feedback from potential developers on appropriate percentages] |
| **HL**  **Heritage Landscape**  **[GCTS believes the boundaries of the Heritage Landscape should be adjusted to move the portion of this district immediately adjacent to the UE district into the BH-C/R district]** | Contains the Retreat House and open space with sloping lawn. Other than potential modifications and/or expansions to the Retreat House, no additional development is currently anticipated. | *Existing Retreat House Conversion:* **Permitted by-right without Site Plan Review.** |
| *Additions to Retreat House:* **Permitted by-right without Site Plan Review for additions by religious or educational institutions; Permitted by Special Permit for additions for all other users.** |
| **UE**  **Utility Expansion** | Land set aside for utility use such as wastewater treatment expansion or existing underground water reservoirs. | Site Plan Review for structures and any necessary or prudent improvements or upgrades. |
| **NA**  **Natural Area** | Natural lands including wetlands, steep slopes with landscaping and hardscaping within designated areas as shown on the District Plan. The Gate House is also located within this District.  [Note to Draft: GCTS would like to see the Gate House and surrounding area for parking moved into a new district called the Gate House District] | Open space, passive and active recreation, and trails are **Permitted by-right without Site Plan Review**. |
| *Existing Gate House Conversion:* **Permitted by-right without Site Plan Review.** |
| *Additions to Gate House:* **Permitted by-right without Site Plan Review for additions by religious or educational institutions; Permitted by Special Permit for additions by all other users.** |

**Table 2 - Allowable Uses in Districts**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Land Use** | **Planned** | **BH-** |  | **C-** | **S-** |  |  |  |  |
| **Types** | **Districts** | **R/C** | **N-R** | **R/C** | **R/C** | **S-D** | **HL** | **UE** | **NA** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **RECREATION, EDUCATION & PUBLIC ASSEMBLY** | | | | | | | | |
| Conference/Convention Facility | **P1** |  |  |  |  |  |  |  |
| Library, Museum, Art Gallery | **P** |  |  |  |  |  |  |  |
| Studio: Art, Dance, Martial Arts, Music | **SP** |  |  |  |  |  |  |  |
| Active and Passive Recreation; Trail | **P** | **P** | **P** | **P** | **P** | **P** | **P** | **P** |
| Educational or religious uses | **P** | **P** | **P** | **P** | **P** | **P** | **P** | **P** |
| **RESIDENTIAL** | | | | | | | | |
| Two-Family Dwelling | **SP** | **SP** | **SP** | **SP** |  |  |  |  |
| Three-Family Dwelling | **SP** | **SP** | **SP** | **SP** |  |  |  |  |
| Four-Family Dwelling | **SP** | **SP** | **SP** | **SP** |  |  |  |  |
| Multi-Family Dwelling (5 or more DU) | **SP** | **SP** | **SP** | **SP** |  |  |  |  |
| Townhouse Dwelling | **SP** | **SP** | **SP** | **SP** |  |  |  |  |
| Student Apartments Conversion to Multi-Family Dwelling |  | **P** |  | **P** | **P** |  |  |  |
| Live/Work Building |  |  | **SP** | **SP** |  |  |  |  |
| Mixed-Use with Residential Component | **SP** |  |  | **SP** |  |  |  |  |
| Senior Serviced Care, 7 or More Clients | **SP** |  | **SP** |  |  |  |  |  |
| Second Unit or Carriage House |  |  |  | **SP** |  |  |  |  |
| **SERVICES – BUSINESS, FINANCIAL, PROFESSIONAL** | | | | | | | | |
| Reuse: Existing Business/Commercial/ Indusrtial2 | **P** |  |  | **P** |  | **P** | **P** |  |
| Expansion: Existing Business/ Commercial/Industrial3 | **P/SP** |  |  | **P/SP** |  | **P/SP** | **P/SP** |  |
| Business Support Services | **P** |  | **SP** | **SP** |  |  |  |  |
| Medical Services: Clinic | **SP** |  | **SP** |  |  |  |  |  |
| Medical Services: Doctor office | **P** |  | **SP** |  |  |  |  |  |
| Medical Services: Extended care | **P** |  | **SP** |  |  |  |  |  |
| New Office: Business, Service | **P** |  | **SP** | **SP** |  |  |  |  |
| New Office: Professional, Administrative | **P** |  | **SP** | **SP** |  |  |  |  |
| Day Care Center: Child or Adult | **P** |  | **SP** | **SP** |  |  |  |  |
| Fitness/Health Facility | **P** |  | **SP** | **SP** |  |  |  |  |
| Restaurant, Café & Coffee Shop | **P** |  | **SP** | **Sp** |  |  |  |  |
| **INDUSTRY & PROCESSING** | | | | | | | | |
| Laboratory – Medical, Analytical | **P** |  | **SP** |  |  |  |  |  |
| **ACCESSORY USES** | | | | | | | | |
| Day Care Center: Child or Adult | **P** | **P** | **P** | **P** | **P** |  |  |  |
| Fitness/Health Facility | **P** | **P** | **P** | **P** | **P** |  |  |  |
| Meeting Facility | **P** | **P** | **P** | **P** | **P** |  |  |  |
| Home Occupation | **P** | **P** | **P** | **P** | **P** |  |  |  |
| Park, Playground | **P** | **P** | **P** | **P** | **P** | **P** | **P** | **P** |
| Active and Passive Recreation, Trails | **P** | **P** | **P** | **P** | **P** | **P** | **P** | **P** |
| Restaurant, Café & Coffee Shop | **SP** | **SP** | **SP** | **SP** | **SP** |  |  |  |
| Off-Street Parking | **P** | **P** | **P** | **P** | **P** | **P** | **P** | **P** |

**Key to Table of Allowable Uses**

**P = By-Right**

**SP = Special Permit**

**NOTE:**

1. Existing Conference/Conventions Facilities shall be P; new Conference/Convention Facilities or expansions to existing Conference/Convention Facilities shall be SP
2. Reuse of existing Business/Commercial for Business or Professional Office, Multi-Family Dwelling, Mixed Use with a residential component, or Personal Services Establishment and related uses are P without the need for any Site Plan review.
3. Expansion of usable space in existing facilities as noted in Note 1 by Site Plan Review or Special Permit as noted herein.

**Table 4 - Building Type Standards**

**[Note to Draft: All dimensional standards under review by GCTS; building floor areas of existing buildings to take into account additions permitted as of right]**



**Building Floor**

**Permitted in**

**Building Types Area**

**Districts (min. / max.)**

**Lot Size Width / Depth**

**Lot Coverage**

**(max)**

**Height   
Stories   
(min. /**

**max.)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Attached House  (Duplex)** | BH-R/C; C-R/C;  S-R/C; HL | 2600 / 2800 SF | 100' max.**/**110' max. | 60% max. | 2 |
| **Attached House (Triplex, Fourplex)** | N-R; C-R/C; HL | 1600 / 2200 SF | 75' max.**/**150' max. | 60% max. | 3 |
| **Multi-Plex  (6 / 8 DU)** | N-R; C-R/C;  S-R/C | 5400 / 6600 SF or  7200 / 8800 SF | 110' max.**/**150' max. | 60% max. | 2 **/** 2-1/2 |
| **Multi-Family  (Townhouse)** | S-R/C | 2800 / 3000 SF | 30' max.**/**140' max. | 60% | 2 |
| **Live/Work** | C-R/C | 1800 / 2200 SF | 75' max.**/**150' max. | 60% | 2 |
| **Existing Student  Housing** | N-R; S-R/C;  S-D | 110,000+/- SF | N/A | N/A | 3 |
| **New Student  Housing** | N-R; S-R/C;  S-D | Match existing apartment location and individual floor areas if being replaced. | | N/A | 3 |
| **Existing Business / Commercial** | BH-R/C | 76,000+/- SF | N/A | N/A | N/A |
| **Existing  Institutional** | BH-R/C | 89,000+/- SF | N/A | N/A | N/A |
| **New Commercial / Institutional** | C-C | 50,000 SF max. | by Special Permit | 75% | No higher than existing rooflines without a Special permit |
| **Utilities  Infrastructure** | UE | By site plan approval to service allowed as of right uses; by Special Permit for expansions | by Special Permit | 10% max. | 2 |
| **Accessory** | by permit | by permit | by Special Permit | 10% max. | 1 |
| **Civic Lot** | BH-R/C; N-R;  C-R/C; S-R/C | N/A | 50' min.**/**no max. | 80% | 1 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Standards for Specific Existing Buildings** | | | | | |
| **The Retreat** | HL | 25,000 gross SF; by Special Permit for expansions | N/A | N/A | 3 |
| **Pilgrim Hall &  Accessory Garage** | S-R/C | 15,351 gross SF; by Specia Permit for expansions | N/A | N/A | 2 |
| **Gate House** | NA | 8,500 gross SF; by Special Permit for expansions | N/A | N/A | 3 |

**Table 5 - Allowable Form Standards (Applies to New Construction Only; Does Not Apply to Existing Buildings or Additions to Existing Buildings)**

**[Note to Draft: All standards under review by GCTS]**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Form Standards** | **Planned Districts** | **BH-C** | **BH-R** | **N-R** | **C-R** | **C-C**  **Residential** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Allowable Density** | | | | | |
| New Dwelling Units(DU) - Density | N/A | 3-DU/Acre | 2-DU/Acre | 6.2-DU/Acre | 2.5-DU/Acre |
| No. DU-DU Area (max/min) | N/A | 46-DU -  2600/2800 SF | 10-DU -  1800/2200 SF | 34-DU - 1800/2200 SF | 14-DU - 1800/3000 SF |
| Total New Gross Square Footage | N/A | 120,000 SF | 20,000 SF | 68,000 | 28,000 SF |
| Existing Business/Institutional | 165,000+/- SF | N/A | N/A | N/A | N/A |
| Additions to Business/Institutional | See Table 1 | N/A | N/A | N/A | N/A |
| Senior Serviced Housing | N/A | N/A | N/A | N/A | See Table 5-2 |
| **Building Placement** | | | | | |
| BTL, or Setback (min.**/**max.) | 15' min. | 20' **/**40' | 20'**/**48' | 6'**/**12' | 6'**/**12' |
| Front Street Frontage Buildout | N/A | 40% min. | 40% min. | 60% min. | 60% min. |
| Side Street frontage Buildout | 40% min. | N/A | N/A | 30% min. | 30% min. |
| Side Street BTL (min.**/**max.) | 15' max. for 20% of lot width | 6'**/**40' | 12'**/**0' | 3'**/**10' | 3'**/**10' |
| Interior Side Property Line Setback | 10' abutting a  residential lot | 10' min. | 8' min. | 0' (Attached)  8' (Detached) | 0' (Attached) 8' (Detached) |
| Rear Setback (Lot or Alley) | 10' abutting a  residential lot | 15' min. | 12' min. | 5' min. | 5' min. |
| **Lot and Block Standards** | | | | | |
| Lot Width | None Required | 100' min. | 50' min. | 20' min., 100'  max. | 20' min., 100' max. |
| Lot Depth | None Required | 150' min. | 110' min. | 80' min. | 150' min. |
| Lot Coverage |  | 60% max. | 60% | 70% max. | 70% max. |
| **Building Heights** | | | | | |
| Principal Building (Stories**/**Height) | 3**/**45' max. | 2-1/2**/**35' max. | 2-1/2**/**35' max. | 2-1/2**/**35' max. | 2-1/2**/**35' max. |
| Ground Floor Elevation Above Sidewalk | 6" max. | 2' min. | 1'6" min. | 1'6" min. | 1'6" min. |
| Ground Floor Ceiling Height (min.) | 14' | 9' | 9' | 9' | 9' |
| Upper Floors Ceiling Height (min.) | 9' | 8' | 8' | 9' | 8' |
| **Parking Locations** | | | | | |
| Front Setback (min.) | 30' | 30' | 30' | 30' | 30' |
| Side Street Setback (min.) | 5' | 12' | 5' | 6' | 5' |
| Interior Side Property Line Setback (min.) | 0' | 8' | 0' | 0' | 0' |
| Rear Setback (Lot or Alley) | 5' | 5' | 5' | 5' | 5' |
| **Allowed Frontages and Encroachments** | | | | | |
| Allowed Frontage Types | Shopfront,  Gallery | Porch & Fence | Common Yard, Forecourt, Gallery, Porch | | |
| Other Allowed Frontages | Balconies, Bay Windows, Awnings & Other Frontage Elements | | | | |
| Front Setback | 12' max. | | | | |
| Side Street Setback | 8' max. | | | | |
| Rear Setback (Lot or Alley) | 0' max. | | | | |

**Table 5 - Allowable Form Standards**

**[Note to Draft: All standards under review by GCTS]**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Form Standards** | **Planned Districts** | **C-C**  **Commercial** | **S-R/C** | **S-D** | **UE** | **HL/NA** |
|  | | | | | | |
| **Allowable Density** | | | | | | |
| New Dwelling Units - Density | | See Table 5-1  C-C Residential | 2-DU / Acre | N/A | N/A | N/A |
| No. Dwelling Units | | 18-DU  2800 SF/3000 SF |  |  |  |
| DU Area - max./min. | |
| Total New Gross Square Footage | | 46,000 SF |  |  |  |
| Senior Serviced Housing (Beds) | | 80 Beds | N/A | N/A | N/A | N/A |
| Total Gross Square Footage | | 50,000 SF |  |  |  |  |
| **Building Placement** | | | | | | |
| Front Build-to-Line, or Setback | | 15' min. | 15' | 20' min., 48'  max. | 20' min. | by permit |
| Front Street Frontage Buildout | | N/A | 60% min. | 40% min. | n/a | by permit |
| Side Street frontage Buildout | | N/A | 30% min. | n/a | n/a | by permit |
| Side Street Build-to-Line | | 15' min. | 10' max. | 12' min. | 20' min. | by permit |
| Interior Side Property Line Setback | | 10' abutting  Residential | 0' min. | 8' min. | 30' min. | by permit |
| Rear Setback (Lot or Alley) | | 10' abutting  Residential | 5' min. | 12' min. | 30' min. | by permit |
| **Lot and Block Standards** | | | | | | |
| Lot Width | | None Required | 100' max. | 50' min. | by permit | n/a |
| Lot Depth | | None Required | 150' max. | 110' min. | by permit | n/a |
| Lot Coverage | |  | 60% | 60% | by permit | by permit |
| **Building Heights** | | | | | | |
| Principal Building | | 2-1/2 stories; 35'  max. | 2-1/2 stories, 35' m**a**x. | 2-1/2 stories,  35' max. | 1 Story max. | by permit |
| Ground Floor Elevation Above Sidewalk | | 6" min. | 1'6" Min. | 1'6" min. (Res.) 6" min. (Non-  Res.) | 0' min. | by permit |
| Ground Floor Ceiling Height | | 14' max. | 9' min. (Res.) | 9' min. (Res.) | 9' min. | by permit |
| Upper Floors Ceiling Height | | 10' max. | 8' min. (Res.) | 8' min. clear | 9' min. | by permit |
| **Parking Locations** | | | | | | |
| Front Setback | | 30' | 20' min. | 30' min. | 12' min. | by permit |
| Side Street Setback | | 5' | 0' min. | 5' min. | 12' min. | by permit |
| Interior Side Property Line Setback | | 0' | 0' min. | 0' min. | 5' min. | by permit |
| Rear Setback (Lot or Alley) | | 5' | 5' min. | 5' min. | 5' min. | by permit |
| **Allowed Frontages and Encroachments** | | | | | | |
| Allowed Frontage Types | | Gallery Forecourt, Gallery, Porch, Stoop | | | N/A | N/A |
| Other Allowed Frontages | | Balconies, Bay Windows, Awnings, and Other  Elements | | | N/A | N/A |
| Front Setback | | 12' max. | 3' max. | 12' max. | N/A | N/A |
| Side Street Setback | | 3' max. | 3' max. | 8' max. | N/A | N/A |
| Rear Setback (Lot or Alley) | | 0' max. | 3' max. | 0' max. | N/A | N/A |

**TABLE 6-2 REQUIRED VEHICLE PARKNG SPACE AMOUNTS1**

**[Note to Draft: Vehicle Parking Space amounts under review by GCTS]**

|  |  |
| --- | --- |
| **USE** | **NUMBER OF PARKING SPACES** |
| Residential - Studio/one bedroom/Second Unit or Carriage House | 1.0 per dwelling unit |
| Residential – Two + bedrooms | 2.0 per dwelling unit |
| Residential – Visiting Guests | 0.2 per dwelling unit |
| Senior Serviced Housing/ Medical Services Extended Care | 1.0 per 4 beds |
| Lodging (Small hotel, Bed and Breakfast) | 1.0 per guest room |
| Conference/Convention Facility | 5.0 units per 1,000 gross floor area2 |
| Library, Museum, Art Gallery | 2 per 1,000 gross floor area |
| Studio, Art, Dance, Martial Arts, Music | 1.0 per 500 gross floor area |
| Live/Work | 1.0 per live/work unit |
| Mixed Use with Residential Component | 2.0 per unit |
| Business/Professional Offices, Business Support Services, Medical Services/Clinics, | 2.0 per 1,000 gross floor area |
| Laboratory – Medical Analytical | 2.0 per 1,000 gross floor area |
| All Accessory uses listed in Table 2 | 2.0 per each accessory use |

1 Parking space amounts are derived from the Smart Parking Model Bylaw, part of the Smart Growth Energy Toolkit Bylaw produced by the Commonwealth of Massachusetts.

2 Gross Floor Area refers to the total space a building takes up and includes all the space inside a building including unusable space between walls.

Table 7 - Table of Dimensional Standards

**[Note to Draft: All dimensional standards under review by GCTS;**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Planned Districts | BH-C | BH-R | N-R | C-R | C-C |
|  | | | | | |
| Minimum Parcel Size (sq. ft.) |  |  |  |  |  |
| Minimum Frontage (sq. ft.) |  |  |  |  |  |
| Front Setback (ft. min.) | 15 ft. | 20 ft. | 20 ft. | 6 ft. | 30 ft. |
| Side / Rear Setback (ft.) | 15 ft. / 10 ft. | 10 ft. / 15 ft. | 10 ft. / 15 ft. | 10 ft. / 15 ft. | 10 ft. / 15 ft. |
| Minimum Open Space per Total Acreage (%) | 15% | 15% | 15% | 15% | 15% |
| Maximum Building Gross Square Footage per Acre (SF/Acre) |  |  |  |  |  |
| Building Height (stories/feet) | 3 / 45 ft. max. | 2-1/2 / 35 ft.  max. | 2-1/2 / 35 ft.  max. | 2-1/2 / 35 ft.  max. | 2-1/2 / 35 ft.  max. |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Planned Districts |  | S-R/C |  | S-D |  | HL |  | UE |  | NA |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Minimum Parcel Size (sq. ft.) |  |  |  |  |  |
| Minimum Frontage (sq. ft.) |  |  |  |  |  |
| Front Setback (ft.) | 20 ft. | 30 ft. | by permit | 12 ft. | by permit |
| Side / Rear Setback (ft.) | 12 ft. / 12 ft. | 12 ft. / 12 ft. | by permit | 20 ft. / 30 ft. | by permit |
| Minimum Open Space per Total Acreage (%) | 15% | 15% | 15% | 15% | 15% |
| Maximum Building Gross Square Footage per Acre (sq. ft./Acre) |  |  |  |  |  |
| Building Height (stories/feet) | 2-1/2 / 35 ft.  max. | 2-1/2 / 35 ft.  max. | by permit | 1 / 20 ft. max. | N/A |

**Table - Lower Campus Buildout Options**

**[Standards under review by GCTS]**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **ILLUSTRATIVE PLAN 1** | | | | | |  | |  |
| District | SOUTH  2.6 Acres | | STABLES  8.8 Acres | | CENTRAL  6.1 Acres | | NORTH  7.6 Acres | | TOTALS  25.1 Acres | |
| New Construction | DU | Sq Ft | DU | Sq Ft | DU | Sq Ft | DU | Sq Ft | DU | Sq Ft |
| Residential | 0 | 0 | 18 | 46,000 | 34 | 68,000 | 16 | 32,000 | 68 | 146,000 |
| **Subtotals:** | **0** | **0** | **18** | **46,000** | **34** | **68,000** | **16** | **32,000** | **68** | **146,000** |
| Dwelling Units/Acre Square Footage/Acre | 0 | 0 | 2.0 | 5,230 | 5.6 | 11,150 | 2.1 | 4,200 | 2.7 | 5,820 |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **ILLUSTRATIVE PLAN 2** | | | | | |  | |  |
| District | SOUTH  2.6 Acres | | STABLES  8.8 Acres | | CENTRAL  6.1 Acres | | NORTH  7.6 Acres | | TOTALS  25.1 Acres | |
| New Construction | DU | Sq Ft | DU | Sq Ft | DU | Sq Ft | DU | Sq Ft | DU | Sq Ft |
| Residential | 0 | 0 | 18 | 46,000 | 14 | 28,000 | 10 | 20,000 | 42 | 94,000 |
| Senior Serviced Hs'g | 0 | 0 |  |  | 80 | 50,000 |  |  | 80 | 50,000 |
| **Subtotals:** | **0** | **0** | **18** | **46,000** | **94** | **78,000** | **10** | **20,000** | **122** | **144,000** |
| Dwelling Units/Acre Square Footage/Acre | 0 | 0 | 2.0 | 5,230 | 15.4 | 12,800 | 1.3 | 2,632 | 4.9 | 5,740 |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **ILLUSTRATIVE PLAN 3** | | | | | |  | |  |
| District | SOUTH  2.6 Acres | | STABLES  8.8 Acres | | CENTRAL  6.1 Acres | | NORTH  7.6 Acres | | TOTALS  25.1 Acres | |
| New Construction | DU | Sq Ft | DU | Sq Ft | DU | Sq Ft | DU | Sq Ft | DU | Sq Ft |
| Residential | 0 | 0 | 18 | 46,000 | 34 | 68,000 | 16 | 32,000 | 68 | 146,000 |
| **Subtotals:** | **0** | **0** | **18** | **46,000** | **34** | **68,000** | **16** | **32,000** | **68** | **146,000** |
| Dwelling Units/Acre Square Footage/Acre | 0 | 0 | 2.0 | 5,230 | 5.6 | 11,150 | 2.1 | 4,200 | 2.7 | 5,820 |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **ILLUSTRATIVE PLAN 4** | | | | | |  | |  |
| District | SOUTH  2.6 Acres | | STABLES  8.8 Acres | | CENTRAL  6.1 Acres | | NORTH  7.6 Acres | | TOTALS  25.1 Acres | |
| New Construction | DU | Sq Ft | DU | Sq Ft | DU | Sq Ft | DU | Sq Ft | DU | Sq Ft |
| Residential Senior Serviced Hs'g | 0  0 | 0  0 | 18  0 | 46,000  0 | 14  80 | 28,000  50,000 | 10 | 20,000 | 42  80 | 94,000  50,000 |
| **Subtotals:** | **0** | **0** | **18** | **46,000** | **94** | **78,000** | **10** | **20,000** | **122** | **144,000** |
| Dwelling Units/Acre Square Footage/Acre | 0 | 0.00 | 2.0 | 5,230 | 15.4 | 12,800 | 1.3 | 2,630 | 4.9 | 5,740 |

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**Table - Lower Campus Buildout Options**

**SUMMARY**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | SOUTH  District 2.6 Acres | STABLES  8.8 Acres | CENTRAL  6.1 Acres | NORTH  7.6 Acres | **TOTALS  25.1 Acres** |
| Scenarios | DU Sq Ft | DU Sq Ft | DU Sq Ft | DU Sq Ft | **DU Sq Ft** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | 0 | 18 | 46,000 | 34 | 68,000 | 16 | 32,000 |
| 0 | 0 | 18 | 46,000 | 94 | 78,000 | 10 | 20,000 |
| 0 | 0 | 18 | 46,000 | 34 | 68,000 | 16 | 32,000 |
| 0 | 0 | 18 | 46,000 | 94 | 78,000 | 10 | 20,000 |

**Illustrative Plan 1 Illustrative Plan 2 Illustrative Plan 3 Illustrative Plan 4**

**68 146,000**

**122 144,000**

**68 146,000**

**122 144,000**

**NOTE**: Brown's Hill District and existing Dormitories are not included in the calculations noted in this table.

|  |  |  |
| --- | --- | --- |
| Dorms | No. of Units | Gross Sq. Ft. |
| A & B | 60 Units | 50,688 SF |
| C & D | 40 Units | 41,316 SF |
| E & F | 109 Units | 102,387 SF |
| **Total:** | **209 Units** | **194,391 SF** |