## **RECEIVED BY TOWN CLERK: 4/30/24 @ 12:47 PM**



### Caroline Beaulieu, Chair

- Bill Wilson
- Tom MyersRosemary

Kennedy

Bill Olson

# Town of Hamilton Select Board Monday, May 6, 2024

7:00 PM
Hamilton Wenham Public Library Meeting Room
14 Union St., Hamilton, MA

#### **AGENDA**

This is an IN PERSON meeting. As courtesy for the public, zoom access will also be provided via the below link. However, the meeting will not be terminated in the event that technological issues disrupt the zoom broadcast.

#### Join Zoom Meeting

https://us02web.zoom.us/j/84544728409?pwd=YVIDM0djYVpxSmIUMHkvaS9TRmRzdz09

Meeting ID: 845 4472 8409 Passcode: 726138

One tap mobile +19292056099,,84544728409#,,,,\*726138# US (New York) +13017158592,,84544728409#,,,,\*726138# US (Washington DC)

#### Dial by your location

- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
  - +1 305 224 1968 US
  - +1 312 626 6799 US (Chicago)

7:00 p.m.	Call to order - Memorial Room
ANNOUNCEMENTS & BOARD OPENINGS	
	Board and Committee openings:
	<ul> <li>Conservation Commission – 2 openings</li> <li>Council on Aging - 2 associate openings</li> <li>Finance and Advisory Committee - 1 associate opening</li> <li>Historic District Commission - 2 openings for 3 year terms, 2 openings</li> </ul>
	<ul> <li>for 2 year terms (one must be a resident of the Historic District and one must be a resident Realtor)</li> <li>Human Rights Commission - 1 opening</li> </ul>
	<ul> <li>Planning Board - 1 associate opening</li> <li>Zoning Board of Appeals – 1 associate opening</li> </ul>
	Public Comment (3 minutes on topics not already on the agenda)

# **Select Board Members/Town Manager Reports CONSENT AGENDA** Approve minutes of March 18, 2024 Select Board Meeting Approve minutes of April 1, 2024 Select Board Meeting Declare surplus property (Ping Pong Table) at the Hamilton Council Aging Approve use of Patton Park for HWRHS human-powered amphibious vehicle race **AGENDA** 7:15 p.m. Approve the issuance and details of a loan from the Massachusetts Clean Water Trust (for the Septic Loan Program) - Vote Recreation Department Update and Report – Director Sean Timmons • Review project priorities and ARPA funding request for Patton Park improvements with Recreation Director Sean Timmons and DPW Director Tim Olson – Discuss and Vote Review request for citizen led effort to create a bus shelter for students at Forest St. and Gregory Island Rd. Review ZBA decision re: 133 Essex and discuss next steps Approve Agenda Setting Schedule - Vote Discuss board and committee liaison assignments

Discuss Regional School District Agreement priorities and process
 New Business

Cemetery Deed: #1269