



Town of Hamilton  
Select Board  
Monday, December 16, 2024

- Caroline Beaulieu, Chair
- Bill Wilson
- Tom Myers
- Rosemary Kennedy
- Bill Olson

7:00 PM  
Hamilton Wenham Public Library Meeting Room  
14 Union St., Hamilton, MA

**AGENDA**

**This is an IN PERSON meeting. As courtesy for the public, zoom access will also be provided via the below link. However, the meeting will not be terminated in the event that technological issues disrupt the zoom broadcast.**

Join Zoom Meeting  
<https://us02web.zoom.us/j/84426478213?pwd=SMcV3eDiQkEVRQrCWq6naWr75iUsCK.1>

Meeting ID: 844 2647 8213  
Passcode: 492482

One tap mobile  
+19292056099,,84426478213#,,,,\*492482# US (New York)  
+13017158592,,84426478213#,,,,\*492482# US (Washington DC)

- Dial by your location
- +1 929 205 6099 US (New York)
  - +1 301 715 8592 US (Washington DC)
  - +1 312 626 6799 US (Chicago)

|   |  |
|---|--|
| 7:00 p.m.                                 | Call to Order  |
| <b>ANNOUNCEMENTS &amp; BOARD OPENINGS</b> |  |
|   | <p><b>Board and Committee openings:</b> Conservation Commission – 2 openings</p> <ul style="list-style-type: none"> <li>• Council on Aging - 2 associate openings</li> <li>• Cultural Council – 1 opening</li> <li>• Hamilton Development Corporation – 1 opening for a 3 year term</li> <li>• Historic District Commission - 2 openings for 3 year terms, 2 openings for 2 year terms (one must be a resident of the Historic District and one must be a resident Realtor)</li> <li>• Human Rights Commission – 1 at-large opening</li> </ul> |
|   | <p><b>Select Board and Town Manager Reports</b></p> <ul style="list-style-type: none"> <li>• <b>Department Head Report</b> – Hamilton Police Department Chief Russ Stevens</li> </ul>  |

Items may be heard out of the listed order. The agenda items listed are those items which were reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed on the agenda may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

|                       |   |
|-----------------------|---|
|                       | <ul style="list-style-type: none"> <li>• <b>Public Comment</b> – Three (3) minutes per person on items not already on the agenda</li> </ul>   |
| <b>CONSENT AGENDA</b> |   |
|                       | <ul style="list-style-type: none"> <li>• Approve minutes of August 19, 2024 Select Board meeting</li> <li>• Approve minutes of October 21, 2024 Select Board meeting</li> <li>• Approve minutes of November 18, 2024 Select Board meeting</li> </ul>  |
| <b>AGENDA</b>         |   |
| 7:15 p.m.             | <ul style="list-style-type: none"> <li>• Update of annual Town Election Calendar and ballot openings – Town Clerk Carin Kale</li> <li>• Approvals of Annual License Renewals – Discussion and Vote <ul style="list-style-type: none"> <li>○ Alcohol Licenses renewal</li> <li>○ Common Victualler Licenses renewal</li> <li>○ Entertainment Licenses renewal</li> <li>○ Class 2 License renewal</li> </ul> </li> <li>• Amend Select Board Meeting Calendar – Vote to change April 21 meeting date due to Patriot’s Day holiday</li> <li>• Approve letter to Planning Board confirming authority of the Fire Chief and Recreation Director to represent the town on proposed building projects – Discussion and Vote</li> <li>• Approve Authorizing Resolution for financing of the Energy Efficiency Project for Hamilton Town Hall – Discuss and Vote</li> <li>• New Business</li> </ul> |

Items may be heard out of the listed order. The agenda items listed are those items which were reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed on the agenda may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.



Town of Hamilton  
Select Board  
Meeting Minutes of August 19, 2024

Pursuant to the Open Meeting Law, MGL Chapter 30 A, §§ 18-25, written notice posted by the Town Clerk delivered to all Select Board members, a meeting of the Hamilton Select Board was posted for August 19, 2024 at 7:00pm. This meeting was held at the Hamilton Wenham Library, 14 Union Street.

The Select Board functions as the Chief Executive body of the Town. Its five members are elected to three-year terms with one or two seats up for election each year. The Board acts as the chief policy making body of the Town and directly supervises the activities of the Town Manager. The Select Board typically meets the first and third Monday evening at 7:00 p.m. Select Board: Caroline Beaulieu (2025); Thomas Myers (2025); Bill Wilson (2026); William Olsen (2027); Rosemary Kennedy (2027).

**Call to order:** *Chair Beaulieu called the meeting to order at 7:02pm.* Present: C. Beaulieu, Chair, B.Wilson, Vice-Chair, , R.Kennedy, W. Olsen. Not present: T.Myers, Clerk. Also present: Joseph J. Domelowicz Jr., Town Manager; and others as noted.

**The Chair announced Board and Committee openings as displayed on the agenda:**

- Conservation Commission – 1 opening
- Council on Aging - 2 associate openings
- Finance & Advisory Committee – 1 associate opening
- Hamilton Development Corporation – 1 opening for a 3-year term
- Historic District Commission - 2 openings for 3 year terms, 2 openings for 2 year terms
- Cultural Council – 1 opening
- Human Rights Commission - 1 opening

**Select Board Member Reports:**

- R.Kennedy noted the Conservation Commission meeting was unfortunately cancelled. The Council on Aging elected new officers at their last meeting, Laura Studley was elected as the chair. On August 15, she joined the tour of the Manchester-by-the-Sea elementary school organized by the Superintendent. She shared some of her observations of the school.
- B.Wilson noted the Athletic Fields Project is well underway and on track to be complete in summer of 2025. The School building committee is working on drawings and schematics.
- Chair Beaulieu noted the Board of Health adopted new regulations on the keeping of animals, and the septic loan program will be coming on line. She noted that residents have been asking her how they can engage with Utile directly, she asked that residents send an email to her or to the Town Manager and they will connect people to the consultants directly.
- J.Domelowicz provided an update on the status of the Ipswich River and water usage, and noted the river is only at 14.1 cubic feet of discharge, the bylaws require enforcement of restrictions at 52.5 cubic feet, and therefore the restrictions should stay in place.

**Public Comment – Three (3) minutes per person on items not already on the agenda**

➤ Deb Safford, Maple St, encouraged the Select Board to work with the School Committee to have a second option to vote on for the School Building Project at the Town Meeting. She also asked that there be options provided from Utile for the Town Meeting votes on downtown, so that the different issues can be voted on separately. Chair Beaulieu explained that only one school option can be presented to the Town per the state process.

**Consent Agenda:**

- Approve Tour de Greenbelt event through Hamilton
- Vote: The Board voted unanimously to approve the consent agenda.*

**Agenda:**

- Report - Town Clerk Carin Kale to discuss election deadlines & events & recommend Early Voting hours – Discuss & Vote

Town Clerk C.Kale reported the State primary is September 3, and the presidential election on November 5. The state primary warrant must be posted by August 27, and requires a Select Board vote to approve. She also requested Board approval for early voting hours for the November 5 election, which includes two weeks of early voting. She recommended 4.5 hours of voting per day for the first week, and full office hours for the second week. Only 8% of voters typically engage in early voting. The deadline to register to vote in the November election is August 24. Voters can vote by mail, early in person, or in person on election day. All is going well with the September 3 state primary, please remember to return vote by mail ballots.

*Vote: The Board voted unanimously to approve the early voting hours for Town Hall.*

- **Approve September 3, 2024 State Primary Warrant – Discuss & Vote**

The Board will sign the warrant at the conclusion of the meeting.

- **Review request for sale of Cemetery plot to former resident – Discuss & Vote**

A former Hamilton resident now living in Peabody is requesting to purchase a family plot together with her family's plot. There was some discussion about the size of the plot as a family plot, and whether all people to be buried there have sufficient ties to Hamilton and if that is acceptable. R.Kennedy disagreed with the idea of additional family members without their own ties to Hamilton being buried in the cemetery.

*Vote: The Board voted unanimously to approve Cynthia Ginsburg's request to purchase a cemetery plot.*

- **Review Final Draft Amicus Brief in case Attorney General versus Town of Milton – Discuss & Vote**

KP Law attorneys Tom McEnaney (in person) and Jonathan Murray (zoom) were present to discuss the current draft of the amicus brief. They thanked the Board for the comments they had received and incorporated it into the brief. There was discussion about including more details in the brief or keeping it to the larger issues. J.Murray responded the legal arguments are more important relative to what the court has asked for, and the cost implications for the town are less relevant. If the Town wants specifics, he just needs the actual citation to include as a reference. A few more specific edits were raised by the Board, J.Murray will make the edits requested and return the next draft by the beginning of the following week. The attorneys advised that the Town should be prepared to file by the end of the month, to ensure that the deadline is not missed.

- **Review Draft Warrant for September 23, 2024 Special Town Meeting – Discuss & Vote**

Attorney McEnaney explained there is one general article for reports, and two financial articles, one to appropriate funds from the Community Preservation Committee (CPC), and one to appropriate general town funds. B.Wilson noted the amount of CPC funding being proposed will constrain their activities for some time going forward. John McGrath of the Finance Committee discussed some of the history and financial detail of the project and how it can be explained to the Town. The Finance Committee will write up the history to include in the book of recommendations. The Finance Committee also digested the specifics of the decarbonization project, which needs to be explained to the Town as well.

*Vote: The Board voted unanimously to approve the addition of the specific amount of \$1.5 to be allocated from the CPC for the Town Hall Project as outlined in the warrant article 20249 2-1.*

*Vote: The Board voted unanimously to recommend favorable action on article 20249 2-1.*

*Vote: The Board voted unanimously to update the language in warrant article 20249 2-2 as presented.*

*Vote: The Board voted unanimously to recommend favorable action on article 20249 2-2.*

**New Business:**

R.Kennedy requested the new Hero Act signed by the Governor includes further abatements for veterans, and she would like this to come back for further discussion. J.Domelowicz noted there is more forthcoming from the state on the specifics, and it should be ready for the spring Town Meeting. Attorney McEnaney noted the state has approved accessible dwelling units by right, and this will require some bylaw reviews.

*Adjournment Vote: The Select Board voted unanimously to adjourn the meeting at approximately 8:50PM.*

*Meeting Packet Enclosures:*

- Request from Greenbelt for road cycling event to pass through Hamilton, certificate of insurance liability, route maps
- Email from Karin Cale requesting Select Board agenda items, memo detailing the request for early voting hours, and request to approve the State primary warrant.
- Request from Cynthia Ginsberg to purchase a cemetery plot.
- Draft Town of Hamilton Amicus Brief for Milton SJC case.
- Draft Warrant for Special Town Meeting.

*Respectfully submitted by D. Pierotti, Recording Secretary, 8/26/24.*

*The minutes were prepared from video.*

Respectfully submitted as approved at \_\_\_\_\_ meeting.

\_\_\_\_\_ Tom Myers, Clerk





Town of Hamilton  
Select Board  
Meeting Minutes of October 21, 2024

Pursuant to the Open Meeting Law, MGL Chapter 30 A, §§ 18-25, written notice posted by the Town Clerk delivered to all Select Board members, a meeting of the Hamilton Select Board was posted for October 21, 2024 at 7:00pm. This meeting was held at the Hamilton Wenham Library at 14 Union Street.

The Select Board functions as the Chief Executive body of the Town. Its five members are elected to three-year terms with one or two seats up for election each year. The Board acts as the chief policy making body of the Town and directly supervises the activities of the Town Manager. The Select Board typically meets the first and third Monday evening at 7:01 p.m. Select Board: Caroline Beaulieu (2025); Thomas Myers (2025); Bill Wilson (2026); William Olsen (2027); Rosemary Kennedy (2027).

**Call to order:** *Chair Beaulieu called the meeting to order at 7:00pm.* Present: C. Beaulieu, Chair, B.Wilson, Vice-Chair, , R.Kennedy, T.Myers, Clerk (via zoom), W. Olsen (joined the meeting at approximately 7:30 via zoom). Also present: Joseph J. Domelowicz Jr., Town Manager; and others as noted.

**The Chair announced Board and Committee openings as displayed on the agenda:**

- Conservation Commission – 1 opening
- Council on Aging - 2 associate openings
- Cultural Council – 1 opening
- Finance and Advisory Committee – 1 associate opening
- Hamilton Development Corporation – 1 opening for a 3-year term
- Historic District Commission - 2 openings for 3 year terms, 2 openings for 2 year terms
- Human Rights Commission - 1 opening

**Select Board Member Reports:**

- **B.Wilson** – the School Committee met recently, on February 6<sup>th</sup> -they will approve their final budget, there will be some quintuple Board meetings again as part of the budget process. The Athletic Fields project is moving along and is on track for completion in August. The school will submit the elementary school design to the MSBC.
- **Chair Beaulieu** – conversations continue with Gordon Conwell Seminary regarding the sale of the apartments, discussions are moving along well and have been very positive.
- **J.Domelowicz** – the Town Manager’s report will be out on Friday.

**Public Comment – Three (3) minutes per person on items not already on the agenda**

- **Jeff Austin, Sharon Rd.**, asked if the Board and the HDC have considered waiting until next year to proceed with the Form-based Code until after the Judicial Supreme Court rules on 3A. Chair Beaulieu replied, discussing the challenge of fully separating the two.
- **Tosh Blake, Sagamore St.** – quoted from state law and pointed out that the Form-based Code cannot thwart compliance in terms of density and size. He opined Form-based Code does nothing to mitigate the 3A regulations.

**Consent Agenda:**

- **Minutes of the August 5, 2024 Select Board Meeting**  
*Vote: The Board voted unanimously by roll call to approve the consent agenda.*

**JOINT MEETING WITH HAMILTON DEVELOPMENT CORPORATION**

*Chair Mitchell opened the meeting of the Hamilton Development Corporation.*

**Present:** Rick Mitchell, Chair, Angela Arvanites, Scott Maddern. Not present: Brian Stein.

- **Request Select Board to approve re-appointment of Chad Smith to the Hamilton Development Corporation - Discuss & Vote**  
*Vote: The Board voted unanimously by roll call to approve the re-appointment of Chad Smith to the Hamilton Development Corporation.*

- **Request Select Board support recommendation of Meals Tax Revenue to Hamilton Development Corporation during budget development - Discussion**

Chair Mitchell requested the Select Board enact a policy to ensure the meals tax is appropriated in its entirety to the HDC every year. It had been done so for many years, and has seemed to change in the last few years and the appropriated amount has been reduced. HDC is requesting a policy for the full amount to be credited in arrears, once the full amount is known in the fiscal year. The Finance Committee has fully reviewed and is supportive of such a policy. R.Kennedy argued there is no mandate for the Town of Hamilton to give the meals tax revenue to the HDC. S.Maddern pointed out this is by law of the State that the meals tax should pass through the Town to the HDC. J.Domelowicz clarified this policy was adopted at a prior Town Meeting, but it does not necessarily obligate future Town Meetings to vote the same. R.Kennedy stated there is a lot of controversy about giving this funding to the HDC, especially when they are not a Town entity. Chair Mitchell disagreed, stating there has not been a lot of controversy, and the HDC is a Town entity by statute and a public non-profit. Chair Beulieu summarized the policy entails the prior year receipts are used for budgeting purposes for HDC, but they are not codifying the money necessarily goes to the HDC.

- **Scheduling/Timing of Town Meeting consideration of Downtown Form Based Zoning and 3A Zoning articles - Discussion**

Chair Mitchell discussed the HDC is contributing \$33,000 to the Form-based Code development and HDC is concerned the Form-based Code exercise is getting intimately tied to the 3A zoning in the minds of the residents, which is incorrect. The Form-based Code exercise is an aesthetic zoning bylaw designed to standardize the form, shape, size, and location of any new potential development in the future and is designed to be protective of the character of the town. HDC strongly recommends separating the two exercises and not bringing them to Town meeting at the same time. Additionally, to make it clear it is a separate exercise, and avoid wasting the investment in Form-based Code development.

- **Request for \$2.5 million in the FY'26 Capital Plan for downtown improvements - Discussion**

Following discussions with Finance Committee and the Capital Committee, HDC is requesting some clarity and transparency on how capital requests move from the capital plan and into a capital budget. HDC would like to move forward with improvements to Willow St, Railroad Ave, and Asbury to Bay Rd, to make the downtown more inviting and improve those streets and sidewalks. They are seeking \$2.5 million to be moved into a future capital budget. J.Domelowicz stated budget requests are put forward by Department heads and is reviewed by the Capital Committee and then by the Finance Committee and Select Board. He said the HDC request is in the plan, but he does not know where it will stand relative to all other priorities and competing demands. The Capital Committee will be asked to meet with someone from the HDC to discuss the specifics of the request.

- **Updates to Select Board on:**

- o **Downtown Wi-Fi** – A.Arvanites has been working for three or four months at options for Wi-Fi downtown. B.Wilson recommended this issue move into a joint RFP process with HDC. The groups agreed to a preliminary meeting to discuss options.
- o **Downtown pocket park** – HDC has negotiated an agreement with the condo association that owns the property that will grant HDC a license to develop a pocket park. The HDC will fund it at approximately \$150,000.
- o **Lampson Oil property** – This property has been on the market for approximately a year, they have had discussions about purchasing it, but do not have sufficient funding. HDC would like to discuss how to approach these opportunities in the future.
- **Deb Safford, Maple St.** stated part of the contract for Utile's work included 3A, and it may not be separable. She suggests pausing the Utile work until 3A is settled.
- **Lisa Terranova, Woodland Mead**, stated the thought of 3A and form-based code being tied together isn't just "pie in the sky" or fearmongering, she claimed that a consultant from Utile stated the form-based code will be written in a way that is 3A compliant, and that is what scares people.
- **Ed McCarthy, Cunningham Drive**, stated there are many serious infrastructure needs in Town, and it needs 40b compliance, good water infrastructure, water treatment plant improvements, elderly housing, school repair and rejuvenation, etc. He believes 3A and Form-based Code should be the least of our concerns as citizens as Form-based Code is a beautification project of downtown, not infrastructure.
- **Jeff Austin, Sharon Rd.**, stated that the 20% housing required downtown for 3A will change the character of the downtown no matter how pretty you make it look. If 3A and Form-based Code isn't separated, it is going to fail in April.
- **Tosh Blake, Sagamore St.**, stated officials jumped the gun in terms of moving toward compliance from the beginning and before the public was really informed. He believes this was a big error, and Form-based Code was sold as a way to address 3A, which implies compliance, and this is what people are against. He opined the Form-based Code should have nothing to do with 3A, and they have to be separated.

T.Myers responded by stating that the SJC decision on 3A will come in a few months, and he pointed out that tonight there are a lot of anti-3A people speaking, but he has heard from many people in town who are pro-3A, and assuming the vote on 3A is going to fail is not necessarily true. He stated there are an equal amount of people on both sides of the issue, and the Town needs to be

prepared and should have a plan in place and ready to go. Just because one side is more vocal, does not mean the other side does not exist.

- **Steven McQuirter, Cunningham Dr.** stated that the Town was told in March to get sewerage to the town from the MWRA would take 25 years. The model to look at is Gordon Conwell has a huge sewerage treatment plant that takes up acres of land.

- **Adjournment Vote:** *The Hamilton Development Corporation voted unanimously to adjourn at approximately 8:26PM.*

#### Agenda:

#### 1. Update/Report with Town Clerk Carin Kale to discuss November 5, 2024 Election reminders & announcements

The Clerk's office is totally focused on the election, there was a great turnout at the poll worker training the previous week. Voters have three ways to vote, vote by mail, vote early in person, or vote on election day. Please return vote by mail ballots as soon as possible as it makes it more efficient for the office to process them earlier. Early voting is at the Patton Homestead for a two-week period through November 1. Election day voting is at the Recreation Center 7:00AM to 8:00PM.

- **Select Board signing of the State Election Warrant**

The warrant has to be signed by the Select Board and posted around town by October 29<sup>th</sup>.

#### 2. Presentation of Senior Care programs in Hamilton - with Executive Director Scott Trenti - Discussion

S.Trenti presented on programs of Senior Care and the Executive Office of Elder Affairs. He discussed a community transitions liaisons programs that identifies people in nursing homes who would like to return to their community with appropriate supports in place. The biggest barrier to helping people to return to their communities is the lack of affordable housing. Another area they have worked on is technology services for people who may be isolated or struggling with anxiety and so forth, by using technology to provide experiences and tech support to be connected. There is also avatar technology that connects the elder to a health coach. He discussed programs for caregivers to give them outings and experiences around the north shore. He discussed a program through which an elder can be an employer to hire caregivers (excluding spouses) with assistance from the program, which helps to address the severe shortage of available caregivers at many agencies. There is also a volunteer medical transportation service that can help seniors. Senior Care serves elders 60 years of age and above, as well as people with disabilities aged 22 and above.

#### 3. Appointment of Bryan Labell to the Hamilton Foundation & appointment of Jill Evers as Hamilton Foundation Coordinator – Discuss & Vote

*Vote: The Board voted unanimously by roll call to approve the appointment of Bryan Labell to the Hamilton Foundation and appointment of Jill Evers as Hamilton Foundation Coordinator.*

#### 4. Review two requests to purchase cemetery plots – Discuss & Vote

The Hart family are seasonal residents of Hamilton in Asbury Grove and are looking to purchase two plots, the other family raised their children in Hamilton but now live in Amesbury (Cider Hill Farm) and would like to be buried here.

The Board deferred action to approve the cemetery plot purchase for the Cook family, pending additional information.

*Vote: The Board voted unanimously by roll call to approve the purchase of cemetery plots by Anne and Daryl Hart.*

#### 5. Review FY'26 Budget Goals & Annual Town Meeting Calendar - Town Manager J. Domelowicz – Discuss & Vote

The Finance Committee has set much of the same goals as last year, and the budget memo has gone out to department heads. John McGrath of the Finance Committee spoke regarding the School Building Project explaining the State process is very efficient and the information is readily available. The Finance Committee has talked about the financials of the project many times and at a high level, the project is approximately \$150 million in total; the State will contribute \$50 million and the two towns would then cover the rest with a 30-year bond. The financial profile on this school project is extremely attractive to the town, the State contribution is an important asset. Discussion followed, with members of the audience asserting their objections to the School Building Project, until the discussion was curtailed as off topic.

*Vote: The Board voted unanimously by roll call to approve the FY26 budget goals.*

*Vote: The Board voted unanimously by roll call to approve the FY26 budget calendar pending some date changes.*

#### 6. Review new Intermunicipal Agreement (IMA) for Regional Human Resources - Discuss & Vote

Rockport has informed the Town they will be hiring their own HR person, they will remain in the agreement through December, and thereafter it will be between Hamilton and Manchester-by-the-Sea. Hamilton is in the lead in this agreement.

*Vote: The Board voted unanimously by roll call to approve the IMA for Regional Human Resources.*

#### 7. Review new Intermunicipal Agreement (IMA) for Regional Conservation Agent - Discuss & Vote

When Hamilton and Manchester first contemplated this shared agreement, Manchester was going to be in the lead, but Hamilton was able to move quicker at the time and took the lead. Now that the Hamilton-hired shared agent has departed, Manchester has

asked to go back in the lead, and will take the lead on hiring the new agent. There will be a reduction from 18 hours/week to 16 hours/week dedicated to Hamilton.

*Vote: The Board voted unanimously by roll call to approve the IMA for a Regional Conservation Agent.*

**8. Review new Intermunicipal Agreement (IMA) for Eastern Essex Regional Public Health Collaborative (EERPHC) - Discuss & Vote**

This is a newer Regional Intermunicipal Agreement that includes Hamilton, Wenham, Essex, and Rockport, which is grant funded. The Department of Public Health is requiring this new IMA in order to continue the program, and it must be voted in each town.

*Vote: The Board voted unanimously by roll call to approve the IMA for the Eastern Essex Regional Public Health Collaborative.*

**9. FY '25 Town Manager and Select Board Goals Recap - Discussion**

**10. Recap of September 23, 2024 Special Town Meeting vote - Discussion**

*These items were deferred to a subsequent meeting.*

*Adjournment Vote: The Select Board voted unanimously to adjourn the meeting at approximately 10:06PM.*

*Meeting Packet Enclosures:*

- Meeting minutes of August 5, 2024.
- Warrant for State Election
- Senior Care current services provided in August 2024
- Amendments to the Hamilton Foundation Bylaws
- Recommendation from Heather Ford of the Hamilton Foundation recommending the appointment of Bryan Labell, and application from Bryan Labell.
- Recommendation from Heather Ford of the Hamilton Foundation recommending the appointment of Jill Evers as the HF Coordinator.
- Letter from Ann Hart requesting purchase of cemetery plots.
- Letter from the Cook family requesting purchase of cemetery plots.
- Memo on FY25 Budget Goals and Guidance
- 2025 Town Meeting and FY26 Budget Calendar
- Draft Intermunicipal Agreement for shared Human Resources services between Hamilton and Manchester-by-the-Sea
- Draft Intermunicipal Agreement for shared Conservation Agent between Hamilton and Manchester-by-the-Sea
- Draft Intermunicipal Agreement for Public Health Excellence for Shared Services Grant

*Respectfully submitted by D. Pierotti, Recording Secretary, 10/28/24.*

*The minutes were prepared from video.*

Respectfully submitted as approved at \_\_\_\_\_ meeting.

\_\_\_\_\_  
Tom Myers, Clerk



Town of Hamilton  
Select Board  
Meeting Minutes of November 18, 2024

Pursuant to the Open Meeting Law, MGL Chapter 30 A, §§ 18-25, written notice posted by the Town Clerk delivered to all Select Board members, a meeting of the Hamilton Select Board was posted for November 18, 2024 at 7:00pm. This meeting was held at the Hamilton Wenham Library at 14 Union Street.

The Select Board functions as the Chief Executive body of the Town. Its five members are elected to three-year terms with one or two seats up for election each year. The Board acts as the chief policy making body of the Town and directly supervises the activities of the Town Manager. The Select Board typically meets the first and third Monday evening at 7:00 p.m.  
Select Board: Caroline Beaulieu (2025); Thomas Myers (2025); Bill Wilson (2026); William Olsen (2027); Rosemary Kennedy (2027).

**Call to order:** *Chair Beaulieu called the meeting to order at 7:00pm.*

Present: C. Beaulieu, Chair, B.Wilson, Vice-Chair, R.Kennedy (via zoom), T.Myers, Clerk. Not present: W. Olsen.  
Also present: Joseph J. Domelowicz Jr., Town Manager; and others as noted.

**The Chair announced Board and Committee openings as displayed on the agenda:**

- Conservation Commission – 3 openings
- Council on Aging - 2 associate openings
- Cultural Council – 1 opening
- Finance and Advisory Committee – 1 associate opening
- Hamilton Development Corporation – 1 opening for a 3-year term
- Historic District Commission - 2 openings for 3 year terms, 2 openings for 2 year terms
- Human Rights Commission - 1 opening

**Select Board Member Reports:**

- **R.Kennedy** – attended an abutter's meeting regarding the sale of the dorms at Gordon Conwell. The Conservation Commission had two members resign as discussed at the previous meeting, but a new applicant has stepped forward to fill one of the open slots. The COA had a lively meeting, and she would like them to be on an upcoming Select Board agenda.
- **B.Wilson** – the School Committee will be presenting its budget at the upcoming meeting.
- **J.Domelowicz** – construction of the Town Hall project officially starts on the 20<sup>th</sup>, and also the quintuple board meeting with Hamilton, the School Committee, and Wenham, takes place that same night.
- **Department Head Report – Mark Connors, Director of Planning and Land Use** – J.Domelowicz noted that Patrick Reffett has officially retired, and asked Mark Connors, the new Director to introduce himself to the Board. M.Connors explained his background working in municipal planning, mainly in New Hampshire, and spoke about some of the issues that he has been involved with.

**Public Comment – Three (3) minutes per person on items not already on the agenda**

- **Lisa Terranova, Woodland Mead**, stated that she identified evidence of how the Town brought together the issue of 3A and form-based code. She stated that the public did not conflate the issues, it was done by the Town. She opined that Article 11 from the 2024 Annual Town Meeting, was not clearly stated as the intent, which amounted to “lack of transparency and gaslighting.”

**Consent Agenda:**

- **Minutes of the November 4, 2024 Select Board meeting**  
*Vote: The Board voted unanimously by roll call to approve the consent agenda.*

**Agenda:**

**1. Discuss timing of Annual Town Meeting (ATM) Warrant Articles & pause on the Utile downtown form-based code zoning process - Discussion**

J.Domelowicz explained that following input from the Hamilton Development Corporation, the public, the Planning Board Chair, and public comment at various meetings, Utile has proposed to pause the form-based code project until the ruling from the Supreme Judicial Court on 3A is completed. They believe there is too much uncertainty around 3A making it difficult to talk

about the form-based code project with Hamilton residents. J. Domelowicz concurred with the recommendation and agreed with the proposed pause on the project. There are still a number of other issues that need to be on the warrant. B. Wilson opined there should still be something on the warrant to allow discussion on these issues and he did not agree with pausing both 3A and form-based code in terms of the ATM. T. Myers stated if the decision from the Supreme Judicial Court (SJC) comes in January, then the Town will not be ready to move forward and was in favor of having something on the ATM agenda. R. Kennedy stated she was in favor of holding on both issues pending the outcome of the SJC decision on Milton. J. Domelowicz expressed the difficulty that Utile has had having conversations with the community on form-based code because of the 3A issues. The Board continued discussing the possibilities of having an article on the warrant and what that might look like. Discussion continued on the pros and cons of various scenarios. There was also discussion regarding what steps to take with the consultants, who do not currently have a plan to present to the town, and the concern the Town is paying for services that are not getting done. It was further noted that Utile has fulfilled their public engagement meetings according to the contracted scope of work, and additional engagement would require additional funding.

Chair Beaulieu emphasized a decision needs to be made regarding the recommendation from Utile. The suggestion was made to invite Utile to the next meeting to have a discussion with the Board, and possibly joint with the Planning Board.

**2. Approve Select Board January – June 2025 meeting calendar – *Discuss & Vote***

The Board looked briefly at the meeting calendar and discussed a few of the shifts that occurred.

*Vote: The Board voted unanimously by roll call to confirm the Select Board meeting calendar from January through June, 2025.*

**3. FY '25 Town Manager & Select Board Goals (Continued); Communications Planning goals – *Discussion***

Chair Beaulieu noted she requested to add communications goals in order to add some clarity for new staff members. Regarding planning for water issues, J. Domelowicz noted he has been appointed to a subcommittee for the Water Resilience Task Force, working on formulating recommendations for water improvements on the North Shore. John McGrath, Chair of the Finance Committee, remarked he would like to devote some time to thinking through the water issues and report on the Finance Committee's perspective to the Town at the ATM in April. The Board discussed that the connectivity issue has shifted from the cell tower to a mesh network to provide better connectivity downtown in particular. There was brief discussion of including goals about digitizing records, finalizing the Master Plan, and recruitment of board and committee members.

**12. New Business - There was none.**

*Adjournment Vote: The Select Board voted unanimously to adjourn the meeting at approximately 8:50PM.*

*Meeting Packet Enclosures:*

- Meeting minutes of November 4, 2024.
- Potential Articles 2025 Annual Town Meeting Warrant
- Letter from Utile re: Recommendation to pause Hamilton Town center plan and form-based code
- Select Board Meeting Schedule
- Annual Town Meeting schedule & FY26 Budget Calendar
- Town Manager Evaluation Form FY23

*Respectfully submitted by D. Pierotti, Recording Secretary, 11/24/24.  
The minutes were prepared from video.*

Respectfully submitted as approved at \_\_\_\_\_ meeting.

\_\_\_\_\_  
Tom Myers, Clerk

## RETAIL LIQUOR LICENSE RENEWAL APPLICATION GUIDELINES

Without exception, all annual alcoholic beverages licensees are required to renew their alcoholic beverages license by **November 30th** of each year.

All retail license renewal applications must be signed by an authorized corporate officer, individual or partner and filed with the Local Licensing Authority between November 1st and November 30th. Licensees who are in the process of transferring their licenses are required to file the renewal application until the transfer has occurred and they are no longer the licensee of record.

Licensees are responsible for correcting any differences between their files and the ABCC license file on the renewal application in red ink. An LLA Certification Form / Form 43 verifying these changes have been ABCC approved must be attached to the license renewal application in order to change the official ABCC license file. Please mail those corrections along with the renewal packet to the ABCC.

All on-premises M.G.L. c. 138, §12 licensees must provide proof of the required liquor liability insurance and a copy of the required Fire Safety Inspection Certificate to the Local Licensing Authorities. Please do not forward the Fire Safety Certificates, Insurance Certificates, or License Certificates to the ABCC. You should keep these forms for your records.

---

Please **mail** the completed below form, all completed renewal certificate forms, and any corrective forms to the ABCC no later than February 3rd with no staples included.

ABCC  
c/o Licensing Department  
95 Fourth Street, Suite 3  
Chelsea, MA 02150

---

Any renewal application not signed and filed by November 30th will be treated as a NEW License.

If a renewal application becomes a new license for failure to meet the November 30th signing deadline, it will be subject to all the procedures set forth under Chapter 138, §15A.

Any questions regarding the above guidelines should be directed to  
Sean Walsh at ext. 749 or Ryan Melville at ext 718.

*Ralph Sacramone, Executive Director*



THE COMMONWEALTH OF MASSACHUSETTS  
ALCOHOLIC BEVERAGES CONTROL COMMISSION

95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

**Retail License Renewal**

Renewal For (Year)

|                  |                      |                  |                      |
|------------------|----------------------|------------------|----------------------|
| License Number   | <input type="text"/> | Municipality     | <input type="text"/> |
| License Name     | <input type="text"/> | License Class    | <input type="text"/> |
| DBA              | <input type="text"/> | License Type     | <input type="text"/> |
| Premises Address | <input type="text"/> | License Category | <input type="text"/> |
| Manager Name     | <input type="text"/> |                  |                      |

I hereby certify and under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type and category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Signature of Authorized Party \_\_\_\_\_

Date \_\_\_\_\_

Printed Name of Signer

Email Address

Please complete and return this form to the Local Licensing Authority.

Additional Information / Corrections

COMMONWEALTH OF MASSACHUSETTS  
ALCOHOLIC BEVERAGES CONTROL COMMISSION

95 Fourth Street, Suite 3, Chelsea, MA 02150

Seasonal Population Increase Estimation Form

Calendar Year:

Municipality:

Approved Date:

Alcoholic Beverages Control Commission  
c/o Licensing Department  
95 Fourth Street, Suite 3  
Chelsea, MA 02150

To Whom It May Concern:

Acting under authority contained in M.G.L. Ch. 138, s17, as amended, our Board at a meeting held on

estimated that the temporary increased resident population

of , as of July 10,  will be .

This estimate was made and voted upon by us at a meeting called for the purpose, after due notice to each of the members of the time, place and purpose of said meeting, and after investigation and ascertainment by us of all the facts and after cooperative discussion and deliberation. The estimate is true to the best of our knowledge and belief. The above statements are made under the pains and penalties of perjury.

Very truly yours,

Local Licensing Authorities

|                      |
|----------------------|
| <input type="text"/> |
| <input type="text"/> |
| <input type="text"/> |
| <input type="text"/> |

This certificate must be signed by a majority of the members of the local licensing authority.





Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

2025  
Retail License Renewal

License Number: 00008-PK-0486

Municipality: HAMILTON

License Name : Marcole Corp

License Class: Annual

DBA : Community Package Store

License Type: Package Store

Premise Address: 45 Bay Road Hamilton, MA 01982

License Category: All Alcoholic Beverages

Manager: R Drew Marc Aurele

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

*R Drew Marc Aurele*  
Signature

*R. Drew Marc Aurele*  
Printed Name

November,

*11/14/24*

*owner*

*Manager*  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:

[Empty box for additional information]





**TOWN OF HAMILTON**

**SELECT BOARD**

2023<sup>15</sup>

**APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE**

(Please mark any additions or changes in red)

Mark McDonough  
Indigo Restaurant Corp.  
c/o Serenitee Management  
185 Main Street  
Gloucester, MA 01930

Date of application: 11/13/24

License #: 115 (Assigned by the Select Board)

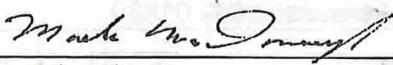
Application Fee: \$50.00

**APPLICANT INFORMATION:**

Name of Establishment: 15 Walnut  
15 Walnut Road  
S. Hamilton, MA 01982

Establishment's Phone: ~~978-468-2400~~

Manager: Mirinda Sweet

|   |                         |
|---|-------------------------|
|  | Mark McDonough          |
| <b>Signature of Applicant</b>   | <b>Printed Name</b>     |
| <u>11/13/24</u>   | <u>an@serenitee.com</u> |
| <b>Date Signed</b>  | <b>Email Address</b>    |

If you wish to renew your Common Victualler's License, which expires on 12/31/22, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by **November 27, 2024**. The Select Board will grant these renewals at their meeting on Monday, December 16, 2024



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone (978) 626-5202  
Web site <http://www.hamiltonma.gov>







Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

**2025**  
**Retail License Renewal**

|                  |  |                   |                |
|------------------|--|-------------------|----------------|
| License Number:  | 89905-PK-0486                          | Municipality:     | HAMILTON       |
| License Name :   | A & M MOTORS INC.                      | License Class:    | Annual         |
| DBA :            | A And M Convenience                    | License Type:     | Package Store  |
| Premise Address: | 203 Highland Street Hamilton, ma 01982 | License Category: | Wines and Malt |
| Manager:         | Sarah Johansson                        |                   |                |

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Sarah E. Johansson  
Signature

November, 26, 2024

Sarah E Johansson  
Printed Name

Manager  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:



TOWN OF HAMILTON

SELECT BOARD

2025

APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE

(Please mark any additions or changes in red)

Sarah Johansson  
c/o A & M Convenience  
203 Highland Street  
S. Hamilton, MA 01982

Date of application: 11/26/24

License #: 120 (Assigned by the Select Board)

Application Fee: \$50.00

APPLICANT INFORMATION:

Name of Establishment: A & M Convenience  
203 Highland Street  
S. Hamilton, MA 01982

Establishment's Phone: ~~(978) 468-9702~~

Manager: Sarah Johansson

Sarah E Johansson  
Signature of Applicant

Sarah E Johansson  
Printed Name

11/26/24  
Date Signed

Sarahjo1573@aol.com  
Email Address

If you wish to renew your Common Victualler's License, which expires on 12/31/24, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by **November 27, 2024**. The Select Board will grant these renewals at their meeting on Monday, December 16, 2024.



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone  
Web site

(978) 626-5202  
<http://www.hamiltonma.gov>

# TOWN OF HAMILTON

## SELECT BOARD

### 2025

## APPLICATION FOR RENEWAL OF A CLASS II LICENSE

(Please fill in any blanks and mark any changes in red)

Date of application: 11/26/24 License #: 10001 (Assigned)  
Fee: \$50.00

If you wish to renew your License, which expires on 12/31/2024, please:

1. Make any necessary additions or changes on this application, please mark changes in red.
2. Attach proof that you have a \$25,000 bond or acceptable alternative.
3. Attach a signed Tax Compliance Certificate.
4. Sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.
5. Completed applications must be at the Town Manager/Select Board's Office by November 30, 2024.

### APPLICANT INFORMATION:

Name of Establishment: A & M Motors, Inc.  
Establishment's Address: 203 Highland Street  
S. Hamilton, MA 01982  
Establishment's Phone: 978-468-4400

Name of Principal: ~~Anthony Barbiris~~  
Principals' Address: P.O. Box 2162  
~~S. Hamilton, MA 01982~~  
Principal's Phone: ~~978-468-4400~~

Contact's Name: Sarah Johansson  
Contact's Email: ~~sarahjo1573@aol.com~~

My signature indicates that all statements contained herein are true to the best of my knowledge, and that I am aware of and shall comply with the statues relative to Class II Licenses.

*Anthony Barbiris* , President Anthony Barbiris  
Signature of Applicant: Printed Name

11/26/24  
Date Signed



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone  
Web site

(978) 626-5202  
<http://www.hamiltonma.gov>



Jean M. Lorizlo, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358**

**2025  
Retail License Renewal**

License Number: 00005-VC-0486

Municipality: HAMILTON

License Name : American Legion Augustus Peabody  
Gardner Post 194

License Class: Annual

License Type: Veterans Club

DBA :

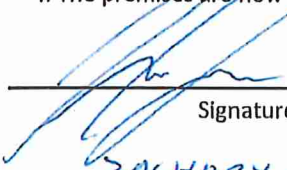
Premise Address: 37 School Street Hamilton, MA 01982

License Category: All Alcoholic Beverages

Manager: Zachary M. Jermyn

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
 \_\_\_\_\_  
 Signature  
 ZACHARY M. JERMYN  
 \_\_\_\_\_  
 Printed Name

November, 7 / 2024  
 \_\_\_\_\_  
 COMMANDER  
 \_\_\_\_\_  
 Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





TOWN OF HAMILTON

SELECT BOARD

2025

APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE

(Please mark any additions or changes in red)

Zachary M. Jermyn
c/o American Legion A.P. Gardner Post 194
37 School Street
S. Hamilton, MA 01982

Date of application: NOV 7 / 2024

License #: 100 Assigned by the Select Board)

Application Fee: \$50.00

APPLICANT INFORMATION:

Name of Establishment: American Legion A. P. Gardner Post 194
Establishment's Address: 37 School Street
S. Hamilton, MA 01982
Establishment's Phone: 978-468-9569

Manager: Zachary M. Jermyn

Signature of Applicant (Handwritten signature)

ZACHARY JERMYN

Printed Name

Date Signed NOV 7 2024

ZACHARYJERMYN@GMAIL.COM

Email Address

If you wish to renew your Common Victualler's License, which expires on 12/31/24, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by November 27, 2024. The Select Board will grant these renewals at their meeting on Monday, December 16, 2024.



P.O. Box 429
577 Bay Road
Hamilton, MA 01936

Phone
Web site

(978) 626-5202
http://www.hamiltonma.gov



**TOWN OF HAMILTON  
SELECT BOARD**

**APPLICATION FOR ENTERTAINMENT LICENSE RENEWAL (2025)**

The undersigned hereby applies for an Entertainment License in accordance with the provisions of M.G.L. Chapter 140, § 183A, and/or Chapter 136, § 4. If the application is approved and the license granted, the undersigned agrees to abide by the applicable statutes, as well as to abide by any rules and regulations or conditions promulgated by the Hamilton Select Board.

Please check the License(s) you are applying for:

- Town of Hamilton Yearly Weekday Entertainment License (Monday thru Saturday only) \$100.00
- Town of Hamilton Yearly Sunday Entertainment License also see below \$100.00

**NOTE: the Massachusetts Office of Public Safety charges an additional fee for Sunday Entertainment Licenses. Sunday Entertainment Licenses, in addition to Town of Hamilton approval, must be approved by the Massachusetts O of Public Safety. This process will be completed by the Town Manager's office.**

- Annual Fee (For operation on every Sunday in a calendar year)
  - Regular Hours (Sunday 1:00 P.M. – Midnight) \$ 50.00
  - Special Hours (Sunday 12:00 A.M. - Midnight) \$100.00

Name of Establishment: American Legion Augustus Peabody Gardner Post 194

Address of Establishment: 37 School Street  
S. Hamilton, MA 01982

Telephone: ~~978-458-9569~~

Applicant (must be an individual): ZACHARY JERMYN

Applicant's Residential Address: ~~17 EASTERN AVE ESSEX MA 01929~~

Applicant's Home Telephone: ~~978-678-5243~~

Name of Licensee: American Legion Augustus Peabody Gardner Post 194

Describe in full the type of entertainment at your Establishment:

State the proposed hours of the entertainment:

Name of Manager for the Establishment: Kenneth Heitz

Signature of Applicant:

Date: NOV 7 / 2024

**TOWN OF HAMILTON**

**SELECT BOARD**

**2025**

**APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE**

(Please mark any additions or changes in red)

Melissa Elmer DeAmelio  
c/o The Community House  
284 Bay Road  
S. Hamilton, MA 01982

Date of application: 11/6/24

License #: 114 (Assigned by the Select Board)

Application Fee: \$50.00

**APPLICANT INFORMATION:**

Name of Establishment: The Community House  
284 Bay Road  
S. Hamilton, MA 01982

Establishment's Phone: ~~978-468-4818~~

Executive Director: Melissa Elmer DeAmelio

Signature of Applicant

Printed Name

Date Signed

Email Address

11/6/24

Melissa Elmer  
melissa@communityhouse.org

If you wish to renew your Common Victualler's License, which expires on 12/31/24, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by **November 27, 2024**. The Select Board will grant these renewals at their meeting on Monday, December 16, 2024.



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone  
Web site

(978) 626-5202  
<http://www.hamiltonma.gov>





**TOWN OF HAMILTON**

**SELECT BOARD**

**2025**

**APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE**

(Please mark any additions or changes in red)

Theresa Clancy  
c/o Crosby's Markets, Inc.  
125 Canal Street, Suite 4  
Salem, MA 01970

Date of application: 11/13/24

License #: 114 (Assigned by the Select Board)


Application Fee: \$50.00

**APPLICANT INFORMATION:**

Name of Establishment: Crosby's Marketplace  
15 Walnut Road  
S. Hamilton, MA 01982

Establishment's Phone: ~~978-468-3243~~

Manager: Alan R. Shepard

  
Signature of Applicant

Theresa E. Clancy  
Printed Name

11/14/24  
Date Signed

~~theresa@crosbysmarkets.com~~  
Email Address

If you wish to renew your Common Victualler's License, which expires on 12/31/24, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by **November 27, 2024**.  
The Select Board will grant these renewals at their meeting on Monday, December 16, 2024.



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone  
Web site

(978) 626-5202  
<http://www.hamiltonma.gov>

**TOWN OF HAMILTON**

**SELECT BOARD**

**2025**

**APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE**

(Please mark any additions or changes in red)

*Charlene Nalle*

: License Coordinator  
EG America – Law Department  
165 Flanders Road  
Westborough, MA 01581

Date of application: 11/7/2024

License #: 117 (Assigned by the Select Board)

Application Fee: \$50.00

**APPLICANT INFORMATION:**

Name of Establishment: Cumberland Farms, Store 6747  
121 Bay Road  
S. Hamilton, MA 01982  
Establishment's Phone: 978-468-8032

Manager: James Poole

|                              |   |
|------------------------------|---|
| <u><i>Charlene Nalle</i></u> | <u><i>Charlene Nalle</i></u>              |
| Signature of Applicant       | Printed Name                              |
| <u>11/7/2024</u>             | <u>MA-RETAIL-LICENSING@EG-AMERICA.COM</u> |
| Date Signed                  | Email Address                             |

If you wish to renew your Common Victualler's License, which expires on 12/31/24, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by **November 27, 2024**. The Select Board will grant these renewals at their meeting on Monday, December 16, 2024.



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone (978) 626-5202  
Web site <http://www.hamiltonma.gov>

**TOWN OF HAMILTON**

**SELECT BOARD**

**2025**

**APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE**

(Please mark any additions or changes in red)

Roy Serpa  
c/o Dunkin'  
112 Elliott Street  
Beverly, MA 01915

Date of application: 11/12/24

License #: 103 (Assigned by the Select Board)

Application Fee: \$50.00

**APPLICANT INFORMATION:**

Name of Establishment: Dunkin'  
15 Walnut Road  
S. Hamilton, MA 01982  
Establishment's Phone: 978-468-0555 ~~978-471-0112~~

Manager: Roy Serpa

Roy Serpa  
Signature of Applicant  
11/12/24  
Date Signed  
Roy Serpa  
Printed Name  
roy.serpa@appliedcompanies.com  
Email Address

If you wish to renew your Common Victualler's License, which expires on 12/31/24, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by **November 27, 2024**. The Select Board will grant these renewals at their meeting on Monday, December 16, 2024.



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone  
Web site

(978) 626-5202  
<http://www.hamiltonma.gov>

**TOWN OF HAMILTON**

**SELECT BOARD**

**2025**

**APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE**

(Please mark any additions or changes in red)

Angela Arvanites  
c/o The General Store  
63 Willow Street  
S. Hamilton, MA 01982

Date of application: 11/18/24

License #: 121 (Assigned by the Select Board)

Application Fee: \$50.00

**APPLICANT INFORMATION:**

Name of Establishment: The General Store  
63 Willow Street  
S. Hamilton, MA 01982

Establishment's Phone: ~~978-778-7009~~

Manager: Angela Arvanites

*Angela Arvanites*  
Signature of Applicant

Angela Arvanites  
Printed Name

11/18/24  
Date Signed

~~angela.arvanites@gmail.com~~  
Email Address

If you wish to renew your Common Victualler's License, which expires on 12/31/24, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by **November 27, 2024**. The Select Board will grant these renewals at their meeting on Monday, December 16, 2024.



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone  
Web site

(978) 626-5202  
<http://www.hamiltonma.gov>



Jean M. Lorzio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

**2025**

**Retail License Renewal**

|  |                                  |
|--|----------------------------------|
| License Number: 00014-PK-0486                    | Municipality: HAMILTON           |
| License Name : Akshar Inc                        | License Class: Annual            |
| DBA : Hamilton Convenience Inc                   | License Type: Package Store      |
| Premise Address: 178 Bay Road Hamilton, MA 01982 | License Category: Wines and Malt |
| Manager: Jitendra Patel                          |                                  |

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Jitendra Patel  
Signature

November, 06-2024

JAY PATEL  
Printed Name

MANAGER  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:

[Empty box for additional information]



TOWN OF HAMILTON

SELECT BOARD

2025

APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE

(Please mark any additions or changes in red)

Jay Patel  
c/o Akshar, Inc.  
178 Bay Road  
S. Hamilton, MA 01982

Date of application: 11-06-2024

License #: .105 (Assigned by the Select Board)

Application Fee: \$50.00

APPLICANT INFORMATION:

Name of Establishment: Hamilton Convenience  
178 Bay Road  
S. Hamilton, MA 01982

Establishment's Phone: ~~978-468-9561~~

Manager: Jay Patel

Jay Patel  
Signature of Applicant

JAY PATEL  
Printed Name

11-06-2024  
Date Signed

Jayeshk4298@iCloud.com  
Email Address

If you wish to renew your Common Victualler's License, which expires on 12/31/24, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by **November 27, 2024**. The Select Board will grant these renewals at their meeting on Monday, December 16, 2024.



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone (978) 626-5202  
Web site <http://www.hamiltonma.gov>



TOWN OF HAMILTON

SELECT BOARD

2025

APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE

(Please mark any additions or changes in red)

Stathis Kesaris  
Hamilton House of Pizza  
40 Railroad Avenue  
S. Hamilton, MA 01982

Date of application: \_\_\_\_\_

License #: 106 (Assigned by the Select Board)

Application Fee: \$50.00

APPLICANT INFORMATION:

Name of Establishment: Hamilton House of Pizza  
40 Railroad Avenue  
S. Hamilton, MA 01982

Establishment's Phone: ~~978-468-3955~~

Manager: Stathis Kesaris

Signature of Applicant

Printed Name

Date Signed

Email Address

*[Handwritten Signature]*

*Stathis Kesaris*

*11/25/24*

*~~Stathis Kesaris~~ @ Yahoo.com*

If you wish to renew your Common Victualler's License, which expires on 12/31/24, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by **November 27, 2024**. The Select Board will grant these renewals at their meeting on Monday, December 16, 2024.



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone  
Web site

(978) 626-5202  
<http://www.hamiltonma.gov>



Jean M. Lorizlo, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission**

**95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358**

**2025  
Retail License Renewal**

License Number: 89924-PK-0486

Municipality: HAMILTON

License Name : HARRIGAN'S JK INC.

License Class: Annual

DBA : Harrigan'S Of Hamilton

License Type: Package Store

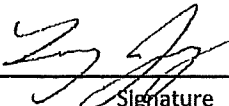
Premise Address: 505 Bay Road Hamilton, MA 01982

License Category: All Alcoholic Beverages

Manager: Lawrence Judy

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (If not, explain below).

  
 \_\_\_\_\_  
 Signature  
 Lawrence Judy  
 \_\_\_\_\_  
 Printed Name

November, 19 2024  
 \_\_\_\_\_  
 Manager  
 \_\_\_\_\_  
 Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358**

**2025**

**Retail License Renewal**

|  |                                  |
|--|----------------------------------|
| License Number: 07609-RS-0486                    | Municipality: HAMILTON           |
| License Name : Turnbuckle LLC                    | License Class: Annual            |
| DBA : Honeycomb                                  | License Type: Restaurant         |
| Premise Address: 248 Bay Road Hamilton, MA 01982 | License Category: Wines and Malt |
| Manager: Lauren R. Moran                         |                                  |

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

*William Moran*  
Signature

November, 13, 2024

William Moran  
Printed Name

Owner  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:

**TOWN OF HAMILTON**

**SELECT BOARD**

**2025**

**APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE**

(Please mark any additions or changes in red)

Lauren Reed Moran  
c/o Turnbuckle LLC  
248 Bay Road  
S. Hamilton, MA 01982

Date of application: 11/13/24

License #: 119 (Assigned by the Select Board)

Application Fee: \$50.00

**APPLICANT INFORMATION:**

Name of Establishment: Honeycomb  
248 Bay Road  
S. Hamilton, MA 01982

Establishment's Phone: ~~978-626-0014~~

Manager: Lauren Reed Moran

Lauren  
Signature of Applicant

Lauren Moran  
Printed Name

11/13/24  
Date Signed

Lauren@honeycombshamilton.com  
Email Address

If you wish to renew your Common Victualler's License, which expires on 12/31/24, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by **November 27, 2024**. The Select Board will grant these renewals at their meeting on Monday, December 16, 2024.



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone  
Web site

(978) 626-5202  
<http://www.hamiltonma.gov>



TOWN OF HAMILTON

SELECT BOARD

2025

APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE

(Please mark any additions or changes in red)

Katie Vandt-Kology  
Meadowbrook Farms  
247 Essex Street  
S. Hamilton, MA 01982

Date of application: 11/9/24

License #: 122 (Assigned by the Select Board)

Application Fee: \$50.00

APPLICANT INFORMATION:

Name of Establishment: ~~A & M Convenience~~ Meadowbrook Farms  
~~203 Highland Street~~ 247 Essex St  
S. Hamilton, MA 01982  
Establishment's Phone: ~~978 468 3030~~

Manager: Katie Vandt-Kology

[Signature]  
Signature of Applicant

Ronald E Vandt  
Katie Vandt-Kology  
Printed Name

11/9/24  
Date Signed

~~ronvandt@gmail.com~~  
Email Address

If you wish to renew your Common Victualler's License, which expires on 12/31/24, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by **November 27, 2024**. The Select Board will grant these renewals at their meeting on Monday, December 16, 2024.



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone  
Web site

(978) 626-5202  
<http://www.hamiltonma.gov>



**TOWN OF HAMILTON**

**SELECT BOARD**

**2025**

**APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE**

(Please mark any additions or changes in red)

Sean Green  
c/o Myopia Hunt Club  
435 Bay Road  
S. Hamilton, MA 01982

Date of application: November 8<sup>th</sup>, 2024

License #: 119 (Assigned by the Select Board)


Application Fee: \$50.00

**APPLICANT INFORMATION:**

Name of Establishment: Myopia Hunt Club  
435 Bay Road  
S. Hamilton, MA 01982

Establishment's Phone: ~~978-468-4433~~

Manager: Sean Green

  
Signature of Applicant

Sean Green  
Printed Name

11/8/24  
Date Signed

~~sean@myopiachub.org~~  
Email Address

If you wish to renew your Common Victualler's License, which expires on 12/31/24, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by **November 27, 2024**. The Select Board will grant these renewals at their meeting on Monday, December 16, 2024.



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone  
Web site

(978) 626-5202  
<http://www.hamiltonma.gov>





**TOWN OF HAMILTON**

**SELECT BOARD**

**2025**

**APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE**

(Please mark any additions or changes in red)

John Huston Murphy  
c/o Fox and Fern Holdings LLC  
16-32 Bay Road  
S. Hamilton, MA 01982

Date of application: 11/25/24

License #: 101 (Assigned by the Select Board)

Application Fee: \$50.00

**APPLICANT INFORMATION:**

Name of Establishment: The Post  
16-32 Bay Road  
S. Hamilton, MA 01982

Establishment's Phone: ~~978-468-1166~~

Manager: John Huston Murphy

*J. H. Murphy III*  
Signature of Applicant

John H. Murphy III  
Printed Name

11/25/24  
Date Signed

~~John@summit-res.net~~  
Email Address

If you wish to renew your Common Victualler's License, which expires on 12/31/24, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by **November 27, 2024**. The Select Board will grant these renewals at their meeting on Monday, December 16, 2024.



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone  
Web site

(978) 626-5202  
<http://www.hamiltonma.gov>



Jean M. Lorizlo, Esq.  
Commission Chairman

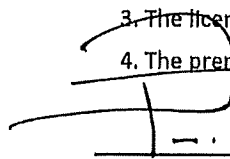
Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

2025  
Retail License Renewal

License Number: 00004-RS-0486                      Municipality: HAMILTON  
License Name : Weathervane Tavern Inc                      License Class: Annual  
DBA : Weathervane Tavern                      License Type: Restaurant  
Premise Address: 85 Railroad Avenue Hamilton, MA 01982                      License Category: All Alcoholic Beverages  
Manager: Paul A Thober

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. ~~The premises are now open for business (if not, explain below).~~

  
\_\_\_\_\_

Signature

November, 26 NOV 24

PAUL A THOBER

Printed Name

PRESIDENT / OWNER

Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:



**TOWN OF HAMILTON**

**SELECT BOARD**

**2025**

**APPLICATION FOR RENEWAL OF COMMON VICTUALLER'S LICENSE**

(Please mark any additions or changes in red)

Paul A Thober  
c/o The Weathervane Tavern Inc.  
85 Railroad Avenue  
S. Hamilton, MA 01982

Date of application: 26 NOV 24

License #: 113 (Assigned by the Select Board)

Application Fee: \$50.00

**APPLICANT INFORMATION:**

Name of Establishment: Weathervane Tavern  
85 Railroad Avenue  
S. Hamilton, MA 01982

Establishment's Phone: ~~978-468-2600~~

Manager: [Signature] Paul A Thober

Signature of Applicant

PAUL A THOBER

Printed Name

26 NOV 24  
Date Signed

~~THOBER@COMCAST.NET~~  
Email Address

If you wish to renew your Common Victualler's License, which expires on 12/31/24, please sign the completed application and return it with a check for \$50.00 made payable to the Town of Hamilton.

Completed applications must be at the Town Manager's/Select Board Office by **November 27, 2024**. The Select Board will grant these renewals at their meeting on Monday, December 16, 2024.



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone  
Web site

(978) 626-5202  
<http://www.hamiltonma.gov>

License Number: 2025-100

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
**Town of Hamilton**

This is to Certify that American Legion Augustus Peabody Gardner Post 194

**IS HEREBY GRANTED A**  
**COMMON VICTUALLER'S LICENSE**

In said 37 School Street, Hamilton, MA 01982 and at that place only and expires on 12/31/2025, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

License Number: 2025-101

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
**Town of Hamilton**

This is to Certify that Fox and Fern Holdings LLC, DBA The Post

IS HEREBY GRANTED A  
**COMMON VICTUALLER'S LICENSE**

In said 16-32 Bay Road, Hamilton, MA 01982 and at that place only and expires on 12/31/2025, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

License Number: 2025-102

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
**Town of Hamilton**

This is to Certify that **Five Sons Pizza**

**IS HEREBY GRANTED A**  
**COMMON VICTUALLER'S LICENSE**

In said 275 Asbury Street, Hamilton, MA 01982 and at that place only and expires on 12/31/2025, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

License Number: 2025-103

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
**Town of Hamilton**

This is to Certify that Liva Donuts LLC, DBA Dunkin Donuts

**IS HEREBY GRANTED A**  
**COMMON VICTUALLER'S LICENSE**

In said 15 Walnut Road, Hamilton, MA 01982 and at that place only and expires on 12/31/2025, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

License Number: 2025-104

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
**Town of Hamilton**

This is to Certify that Crosby's Markets Inc, DBA Crosby's Marketplace

**IS HEREBY GRANTED A**  
**COMMON VICTUALLER'S LICENSE**

In said 15 Walnut Road, Hamilton, MA 01982 and at that place only and expires on 12/31/2025, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**



License Number: 2025-105

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
**Town of Hamilton**

This is to Certify that Akshar Inc, DBA Hamilton Convenience Inc.

IS HEREBY GRANTED A  
**COMMON VICTUALLER'S LICENSE**

In said 178 Bay Road, Hamilton, MA 01982 and at that place only and expires on 12/31/2025, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

License Number: 2025-106

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
**Town of Hamilton**

This is to Certify that **Hamilton House of Pizza**

IS HEREBY GRANTED A  
**COMMON VICTUALLER'S LICENSE**

In said **40 Railroad Avenue**, Hamilton, MA 01982 and at that place only and expires on **12/31/2025**, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

License Number: 2025-117

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
**Town of Hamilton**

This is to Certify that Cumberland Farms, Inc. Store #6747

**IS HEREBY GRANTED A**  
**COMMON VICTUALLER'S LICENSE**

In said 121 Bay Road, Hamilton, MA 01882 and at that place only and expires on 12/31/2025, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

License Number: 2025-111

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
**Town of Hamilton**

This is to Certify that **Myopia Hunt Club**

**IS HEREBY GRANTED A**

**COMMON VICTUALLER'S LICENSE**

In said **435 Bay Road**, Hamilton, MA 01982 and at that place only and expires on **12/31/2025**, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

License Number: 2025-113

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
**Town of Hamilton**

This is to Certify that Weathervane Tavern Inc, DBA Weathervane Tavern

**IS HEREBY GRANTED A**  
**COMMON VICTUALLER'S LICENSE**

In said 85 Railroad Avenue, Hamilton, MA 01982 and at that place only and expires on 12/31/2025, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

License Number: 2025-114

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
**Town of Hamilton**

This is to Certify that **The Community House, Inc.**

IS HEREBY GRANTED A  
**COMMON VICTUALLER'S LICENSE**

In said 284 Bay Road, Hamilton, MA 01982 and at that place only and expires on 12/31/2025, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

DATE: December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ

License Number: 2025-115

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
**Town of Hamilton**

This is to Certify that **Indigo Restaurant Corporation, DBA 15 Walnut**

**IS HEREBY GRANTED A**  
**COMMON VICTUALLER'S LICENSE**

In said **15 Walnut Road, Hamilton, MA 01982** and at that place only and expires on **12/31/2025**, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**



License Number: 2025-119

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
**Town of Hamilton**

This is to Certify that Turnbuckle LLC, DBA Honeycomb

IS HEREBY GRANTED A

**COMMON VICTUALLER'S LICENSE**

In said 248 Bay Road, Hamilton, MA 01982 and at that place only and expires on 12/31/2025, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

License Number: 2025-120

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
Town of Hamilton

This is to Certify that A&M Motors Inc, DBA A AND M Convenience

IS HEREBY GRANTED A

**COMMON VICTUALLER'S LICENSE**

In said **203 Highland Street**, Hamilton, MA 01982 and at that place only and expires on **12/31/2025**, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

License Number: 2025-121

Fee: \$50.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
Town of Hamilton

This is to Certify that The General Store

IS HEREBY GRANTED A  
**COMMON VICTUALLER'S LICENSE**

In said 63 Willow Street, Hamilton, MA 01982 and at that place only and expires on 12/31/2025, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

License Number: 2025-10001

Fee: \$50.0



**THE COMMONWEALTH OF MASSACHUSETTS**  
**Town of Hamilton**

This is to Certify that A & M Motors, Inc.

IS HEREBY GRANTED A  
**CLASS II LICENSE**

In said 203 Highland Street, Hamilton, MA 01982 and at that place only and expires on 12/31/2024, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of class II dealers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Shawn Farrell, Chair

\_\_\_\_\_  
Caroline Beaulieu

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
William Wilson

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

**LICENSE  
ALCOHOLIC BEVERAGES**

The Licensing Board of Hamilton, Massachusetts

HEREBY GRANTS A

**LIQUOR LICENSE**

**License to Expose, Keep for Sale, and to Sell  
All Kinds of Alcoholic Beverages  
*To Be Drunk On the Premises***

To: **American Legion Augustus Peabody Gardner Post 194**  
On the following premises: **37 School Street - Hamilton, MA 01982**  
License Number: **00005-VC-0486**

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities.  
This license expires **12/31/2025** unless earlier suspended, cancelled, or revoked.

The Hours during which Alcoholic Beverages may be sold:  
Monday through Saturday from 8:00 am – 1:00 am  
Sunday: Noon – 1:00 am

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu, Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

**LICENSE**  
**ALCOHOLIC BEVERAGES**

The Licensing Board of Hamilton, Massachusetts

HEREBY GRANTS A

**LIQUOR LICENSE**

**License to Expose, Keep for Sale, and to Sell**  
**All Kinds of Alcoholic Beverages**  
*To Be Drunk On the Premises*

To: Myopia Hunt Club

On the following premises: 435 Bay Road - Hamilton, MA 01982

License Number: 00003-CL-0486

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities.

This license expires 12/31/2025 unless earlier suspended, cancelled, or revoked.

The Hours during which Alcoholic Beverages may be sold:

Monday through Saturday from 8:00 am – 1:00 am

Sunday: Noon – 1:00 am

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**

Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu, Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

**LICENSE**  
**ALCOHOLIC BEVERAGES**

The Licensing Board of Hamilton, Massachusetts

HEREBY GRANTS A  
**RETAIL PACKAGE GOODS STORE**

License to Expose, Keep for Sale, and to Sell  
**Wines and Malt Beverages**  
*Not To Be Drunk On the Premises*

To: **A & M Motors Inc, DBA A And M Convenience**  
On the following premises: **203 Highland Street Hamilton MA 01982**  
License Number: **89905-PK-0486**

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities.  
This license expires **12/31/2025** unless earlier suspended, cancelled, or revoked.

The Hours during which Alcoholic Beverages may be sold:  
Monday-Saturday: 8:00 am-11:00 pm, or 11:30 pm on any day immediately preceding a legal holiday.  
Sunday: 10:00 am-11:00 pm, or 11:30 pm on any day immediately preceding a legal holiday  
No alcoholic beverages may be sold on Memorial Day before 12:00 noon.  
No alcoholic beverages may be sold on Thanksgiving Day or Christmas Day.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu, Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**



**LICENSE**  
**ALCOHOLIC BEVERAGES**

The Licensing Board of Hamilton, Massachusetts

HEREBY GRANTS A

**RETAIL PACKAGE GOODS STORE**

**License to Expose, Keep for Sale, and to Sell**

**Wines and Malt Beverages**

*Not To Be Drunk On the Premises*

To: Crosby's Market Inc, DBA Crosby's Marketplace  
On the following premises: 15 Walnut Road - Hamilton, MA 01982  
License Number: 00013-PK-0486

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities.  
This license expires 12/31/2025 unless earlier suspended, cancelled, or revoked.

The Hours during which Alcoholic Beverages may be sold:  
Monday-Saturday: 8:00 am-11:00 pm, or 11:30 pm on any day immediately preceding a legal holiday.  
Sunday: 10:00 am-11:00 pm, or 11:30 pm on any day immediately preceding a legal holiday  
No alcoholic beverages may be sold on Memorial Day before 12:00 noon.  
No alcoholic beverages may be sold on Thanksgiving Day or Christmas Day.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu, Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

**LICENSE**  
**ALCOHOLIC BEVERAGES**

The Licensing Board of Hamilton, Massachusetts

HEREBY GRANTS A

**RETAIL PACKAGE GOODS STORE**

License to Expose, Keep for Sale, and to Sell

**Wines and Malt Beverages**

*Not To Be Drunk On the Premises*

To: Akshar Inc, DBA Hamilton Convenience Inc.

On the following premises: 178 Bay Road - Hamilton, MA 01982

License Number: 00014-PK-0486

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities.

This license expires 12/31/2025 unless earlier suspended, cancelled, or revoked.

The Hours during which Alcoholic Beverages may be sold:

Monday-Saturday: 8:00 am-11:00 pm, or 11:30 pm on any day immediately preceding a legal holiday.

Sunday: 10:00 am-11:00 pm, or 11:30 pm on any day immediately preceding a legal holiday

No alcoholic beverages may be sold on Memorial Day before 12:00 noon.

No alcoholic beverages may be sold on Thanksgiving Day or Christmas Day.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**

Select Board, Licensing Authority

DATE: December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu, Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ

**LICENSE  
ALCOHOLIC BEVERAGES**

The Licensing Board of Hamilton, Massachusetts

HEREBY GRANTS A

**RETAIL PACKAGE GOODS STORE**

**License to Expose, Keep for Sale, and to Sell**

**All Kinds of Alcoholic Beverages**

*Not To Be Drunk On the Premises*

To: **Harrigan's JK Inc, DBA Harrigan's of Hamilton**  
On the following premises: **505 Bay Road - Hamilton, MA 01982**  
License Number: **89924-PK-0486**

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities.

This license expires **12/31/2025** unless earlier suspended, cancelled, or revoked.

The Hours during which Alcoholic Beverages may be sold:

Monday-Saturday: 8:00 am-11:00 pm, or 11:30 pm on any day immediately preceding a legal holiday.

Sunday: 10:00 am-11:00 pm, or 11:30 pm on any day immediately preceding a legal holiday

No alcoholic beverages may be sold on Memorial Day before 12:00 noon.

No alcoholic beverages may be sold on Thanksgiving Day or Christmas Day.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**

Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu, Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

**LICENSE**  
**ALCOHOLIC BEVERAGES**

The Licensing Board of Hamilton, Massachusetts

HEREBY GRANTS A

**RETAIL PACKAGE GOODS STORE**

License to Expose, Keep for Sale, and to Sell

**All Kinds of Alcoholic Beverages**

*Not To Be Drunk On the Premises*

To: **Marcole Corporation, DBA Community Package Store**  
On the following premises: **45 Bay Road - Hamilton, MA 01982**  
License Number: **00008-PK-0486**

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities.

This license expires **12/31/2025** unless earlier suspended, cancelled, or revoked.

The Hours during which Alcoholic Beverages may be sold:

Monday-Saturday: 8:00 am-11:00 pm, or 11:30 pm on any day immediately preceding a legal holiday.

Sunday: 10:00 am-11:00 pm, or 11:30 pm on any day immediately preceding a legal holiday

No alcoholic beverages may be sold on Memorial Day before 12:00 noon.

No alcoholic beverages may be sold on Thanksgiving Day or Christmas Day.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**

Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu, Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

**LICENSE**  
**ALCOHOLIC BEVERAGES**

The Licensing Board of Hamilton, Massachusetts

HEREBY GRANTS A

**LIQUOR LICENSE**

**License to Expose, Keep for Sale, and to Sell**  
**All Kinds of Alcoholic Beverages**  
*To Be Drunk On the Premises*

To: **Weathervane Tavern Inc, DBA Weathervane Tavern**  
On the following premises: **85 Railroad Avenue - Hamilton, MA 01982**  
License Number: **00004-RS-0486**

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities.

This license expires **12/31/2025** unless earlier suspended, cancelled, or revoked.

The Hours during which Alcoholic Beverages may be sold:  
Monday through Saturday from 8:00 am – 12:00 am  
Sunday: Noon – 12:00 am  
New Year's Eve until 1:00 am

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu, Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

**LICENSE  
ALCOHOLIC BEVERAGES**

The Licensing Board of Hamilton, Massachusetts

HEREBY GRANTS A

**LIQUOR LICENSE**

**License to Expose, Keep for Sale, and to Sell**

**All Kinds of Alcoholic Beverages**

*To Be Drunk On the Premises*

To: **Fox and Fern Holding LLC, DBA The Post**

On the following premises: **16-32 Bay Road - Hamilton, MA 01982**

License Number: **06770-RS-0486**

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities.

This license expires **12/31/2025** unless earlier suspended, cancelled, or revoked.

The Hours during which Alcoholic Beverages may be sold:

Monday through Saturday from 8:00 am – 12:00 am

Sunday: Noon – 12:00 am

New Year's Eve until 1:00 am

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**

Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu, Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

**LICENSE**  
**ALCOHOLIC BEVERAGES**

The Licensing Board of Hamilton, Massachusetts

HEREBY GRANTS A

**LIQUOR LICENSE**

**License to Expose, Keep for Sale, and to Sell**  
**All Kinds of Alcoholic Beverages**  
*To Be Drunk On the Premises*

To: **Indigo Restaurant Corporation, DBA 15 Walnut**  
On the following premises: **15 Walnut Road - Hamilton, MA 01982**  
License Number: **00015-RS-0486**

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities.

This license expires **12/31/2025** unless earlier suspended, cancelled, or revoked.

The Hours during which Alcoholic Beverages may be sold:

Monday through Saturday from 8:00 am – 12:00 am

Sunday: Noon – 12:00 am

New Year's Eve until 1:00 am

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**

Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu, Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**



**LICENSE  
ALCOHOLIC BEVERAGES**

The Licensing Board of Hamilton, Massachusetts

HEREBY GRANTS A

**LIQUOR LICENSE**

**License to Expose, Keep for Sale, and to Sell  
Wines and Malt Beverages  
*To Be Drunk On the Premises***

To: Turnbuckle LLC, DBA Honeycomb

On the following premises: 248 Bay Road - Hamilton, MA 01982

License Number: 07609-RS-0486

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities.

This license expires 12/31/2025 unless earlier suspended, cancelled, or revoked.

The Hours during which Alcoholic Beverages may be sold:

Monday through Saturday from 8:00 am – 12:00 am

Sunday: Noon – 12:00 am

New Year's Eve until 1:00 am

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**

Select Board, Licensing Authority

DATE: December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu, Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

License Number: 2025-10001

Fee: \$ 200.00



**THE COMMONWEALTH OF MASSACHUSETTS**  
Town of Hamilton

This is to Certify that American Legion Augustus Peabody Gardner Post 194

IS HEREBY GRANTED A  
**WEEKDAY and SUNDAY**  
**ENTERTAINMENT LICENSE**

Monday – Saturday  
6:00 p.m. – 11:30 p.m.

Sunday  
10:30 a.m. – 10:00 p.m.

\* with the conditions set forth on Appendix A attached hereto \*

In said **37 School Street, Hamilton, MA 01982** and at that place only and expires on **12/31/2025**, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of entertainment licenses. This license is granted in conformity with the Provisions of Chapter 136, Section 4 of the General Laws.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

**DATE:** December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu, Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

**THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ**

License Number: 2025-10002

Fee: \$ 200.00



**THE COMMONWEALTH OF MASSACHUSETTS  
Town of Hamilton**

This is to Certify that Indigo Restaurant Corporation DBA 15 Walnut

IS HEREBY GRANTED A  
**WEEKDAY and SUNDAY  
ENTERTAINMENT LICENSE**

Monday – Saturday  
6:00 p.m. – 11:30 p.m.

Sunday  
10:30 a.m. – 10:00 p.m.

\* with the conditions set forth on Appendix A attached hereto \*

In said 15 Walnut Road, Hamilton, MA 01982 and at that place only and expires on 12/31/2025, unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of entertainment licenses. This license is granted in conformity with the Provisions of Chapter 136, Section 4 of the General Laws.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures.

**FOR THE TOWN OF HAMILTON**  
Select Board, Licensing Authority

DATE: December 16, 2024

\_\_\_\_\_  
Caroline Beaulieu, Chair

\_\_\_\_\_  
William Wilson

\_\_\_\_\_  
Thomas Myers

\_\_\_\_\_  
William Olson

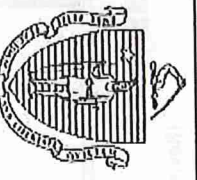
\_\_\_\_\_  
Rosemary Kennedy

**NOT TRANSFERABLE**

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ

State Fee, \$ 100.00  
Municipal Fee, \$ 100.00

THE COMMONWEALTH OF MASSACHUSETTS  
Office of Public Safety  
OF Public Safety



LICENSE

For PUBLIC ENTERTAINMENT ON SUNDAY  
The Name of the Establishment is AMERICAN LEGION AUGUSTUS PERABODY GARDNER Post 194  
37 SCHOOL ST HAMILTON MA 01982 in or on the property at No. \_\_\_\_\_  
(address)

The Licensee or Authorized representative, ZACHARY A. TERRY in accordance with chapter 136 of the General Laws, as amended, hereby request a license for the following program or entertainment:

| DATE | TIME | Proposed dancing or game, sport, fair, exposition, play, entertainment or public diversion |
|------|------|--|
|      |      |  |
|      |      |  |
|      |      |  |

Hon. \_\_\_\_\_ Mayor/ Chairman of Board of Selectman, Hamilton, MA (City or Town)

Fees per occurrence (Individual Sunday(s)): Regular Hours (Sunday 1:00pm - Midnight): \$2.00 Special Hours (Sunday 12:00 am- Midnight): \$5.00. Annual Fee (For Operating on every Sunday in calendar year): Regular Hours (Sunday 1:00pm - Midnight): \$50.00 Special Hours (Sunday 12:00 am- Midnight): \$100.00

This license is granted and accepted, and the entertainment approved, upon the understanding that such entertainment that the licensee shall comply with the laws of the Commonwealth applicable to licensed entertainments, and also to the following terms and conditions: The licensee shall at all times allow any person designated in writing by the Mayor, Board of Selectmen, or Commissioner of Public Safety, to enter and inspect his place of amusement and view the exhibitions and performances therein; shall permit regular police officers, detailed by the Commissioner of Public Safety or Chief of the local Police Department to enter and be about this place of amusement during performances herein; may employ to preserve order in his place of amusement only regular or special police officers designated therefore by the Chief of Police, and shall pay to said Chief of Police for the services of the regular police officers such amount as shall be fixed by him; shall permit at all times to enter and be about his place of amusement such members of the Fire Department as shall be detailed by the Chief of the Fire Department to guard against fire, shall keep in good condition, go as to be easily accessible, such standpipes, hose, axes, chemical extinguishers and other apparatus as the fire department may require; shall allow such members of the fire department in case of any fire in such place, to exercise exclusive control and direction of his employees and of the means and apparatus provided for extinguishing fire therein; shall permit no obstruction of any nature in any aisle, passageway or stairway of the licensed premises, nor allow any person therein to remain in any aisle passageway or stairway during an entertainment; and shall conform to any other rules and regulations at any time made by the Mayor or Board of Selectmen. This license shall be kept on the premise where the entertainment is to be held, and shall be surrendered to any regular police officer or authorized representative of the Department of Public Safety. This license is issued under the provisions of Chapter 136 of the General Laws, as amended, and is subject to revocation at any time by the Mayor, Board of Selectmen, or Commissioner of Public Safety.

This application and program must be signed by the licensee or authorized representative of entertainment to be held. No Change to be made in the program without permission of the authorities granting and approving the license.

Do not write in this box

THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE ON THE PREMISES



State Fee, \$ 100.00  
Municipal Fee, \$ 100.00

THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF PUBLIC SAFETY

**LICENSE**



The Name of the Establishment is 15 Walnut Tavern in or on the property at No. 15 Walnut Road South Hamilton, MA 01982 (address)  
PUBLIC ENTERTAINMENT ON SUNDAY  
For

The Licensee or Authorized representative \_\_\_\_\_ in accordance with chapter 136 of the General Laws, as amended, hereby request a license for the following program or entertainment:

| DATE | TIME | Proposed dancing or game, sport, fair, exposition, play, entertainment or public diversion |
|------|------|--|
|      |      |  |
|      |      |  |
|      |      |  |

Hon. \_\_\_\_\_ Mayor/ Chairman of Board of Selectman, Hamilton, MA (City or Town)

Fees per occurrence (Individual Sunday(s)): Regular Hours (Sunday 1:00pm - Midnight): \$2.00 Special Hours (Sunday 12:00 am- Midnight): \$5.00. Annual Fee (For Operating on every Sunday in calendar year): Regular Hours (Sunday 1:00pm - Midnight): \$50.00 Special Hours (Sunday 12:00 am- Midnight): \$100.00

This license is granted and accepted, upon the understanding that such entertainment that the licensee shall comply with the laws of the Commonwealth applicable to licensed entertainments, and also to the following terms and conditions: The licensee shall at all times allow any person designated in writing by the Mayor, Board of Selectmen, or Commissioner of Public Safety, to enter and inspect his place of amusement and view the exhibitions and performances therein; shall permit regular police officers, detailed by the Commissioner of Public Safety or Chief of the local Police Department to enter and be about this place of amusement during performances therein; may employ to preserve order in his place of amusement only regular or special police officers designated therefore by the Chief of Police, and shall pay to said Chief of Police for the services of the regular police officers such amount as shall be fixed by him; shall permit at all times to enter and be about his place of amusement such members of the Fire Department as shall be detailed by the Chief of the Fire Department to guard against fire; shall keep in good condition, go as to be easily accessible, such standpipes, hose, axes, chemical extinguishers and other apparatus as the fire department may require; shall allow such members of the fire department in case of any fire in such place, to exercise exclusive control and direction of his employees and of the means and apparatus provided for extinguishing fire therein; shall permit no obstruction of any nature in any aisle, passageway or stairway of the licensed premises, nor allow any person therein to remain in any aisle passageway or stairway during an entertainment; and shall conform to any other rules and regulations at any time made by the Mayor or Board of Selectmen. This license shall be kept on the premises where the entertainment is to be held, and shall be surrendered to any regular police officer or authorized representative of the Department of Public Safety. This license is issued under the provisions of Chapter 136 of the General Laws, as amended, and is subject to revocation at any time by the Mayor, Board of Selectmen, or Commissioner of Public Safety.

This application and program must be signed by the licensee or authorized representative of entertainment to be held. No Change to be made in the program without permission of the authorities granting and approving the license.

Do not write in this box

**THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE ON THE PREMISES**

# TOWN OF HAMILTON

## SELECT BOARD

### Select Board Meeting Schedule

01/01/25 – 06/30/25

Monday, January 6, 2025

Tuesday, January 21, 2025

**Monday, February 3, 2025**

**Monday, February 25, 2025**

Monday, March 10, 2025

Monday, March 24, 2025

**Monday, April 7, 2025**

**Monday, April 21, 2025**

Monday, May 5, 2025

Monday, May 19, 2025

**Monday, June 2, 2025**

**Monday, June 16, 2025**



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone  
Fax  
Web site

(978) 468-5572  
(978) 468-2682  
<http://www.hamiltonma.gov>



P.O. Box 429  
577 Bay Road  
Hamilton, MA 01936

Phone (978) 468-5599  
Fax (978) 468-2682  
Web site <http://www.hamiltonma.gov>

---

December 17, 2024

Hamilton Planning Board  
Chairperson Marnie Crouch  
Temporary Town Hall at Patton Homestead  
650 Asbury St.  
Hamilton, MA

Subject: Authority to represent the town during Site Plan Review

Ms. Crouch,

I am writing this letter on behalf of the Hamilton Select Board, which voted on Monday, December 16, 2024, to confirm that Raymond Brunet, in his capacity as Fire Chief of the Hamilton Fire Department, is an authorized representative of the Select Board and the town with regard to the proposed project to construct an exhibition garage for the Town of Hamilton's Antique Model T Fire Engine on land in front of the Hamilton Public Safety Building.

The proposed project received the overwhelming support of the Community Preservation Committee, as well as the Select Board and the Finance and Advisory Committee prior to a vote at last year's Town Meeting to award the funds needed to complete the project. The replacement of the garage that originally housed the Model T Fire Engine, which was removed to construct the public safety building now more than 17 years ago, has been a long standing goal of the Fire Department and based on the vote at Town Meeting we hope to see it completed soon.

Similarly, Recreation Director Sean Timmons, who is working with Director of Public Works Tim Olson and the Friends of the Patton Homestead, is authorized to represent the Select Board and the town with regard to the proposed pavilion at the rear of the town's property at Patton Homestead at 650 Asbury Sreet.

If you should have any further questions, please contact the Town Manager's Office.

Best regards,

Caroline Beaulieu  
Chair, Hamilton Select Board





T: 802.372.8435 F: 802.372.4775  
 powerofleasing.com  
 powerofenergyfinancing.com

December 9, 2024 Revised

Wendy Markiewicz  
 Finance Director  
 Town of Hamilton  
 650 Asbury Street  
 Hamilton, MA 01936

Dear Wendy,

Municipal Leasing Consultants, an independent woman-owned business, is pleased to present the following proposal to lease certain capital equipment pursuant to the following terms and conditions:

**LESSOR:** Municipal Leasing Consultants, its Agents or Assignee

**LESSEE:** Town of Hamilton, MA

**EQUIPMENT:** EPC with Energy Systems Group

**EQUIPMENT COST:** \$1,377,371.00 approximate

**PAYMENT STRUCTURES:** Tax-Exempt Lease Purchase  
 Twenty (20) Years – Annual Payments  
 \*See attached payment schedule

**RATE:** 5.65%

*As part of the proposal process, we encourage you to contact us to discuss the intricacies of our proposal and your specific goals. There are many variations available to our proposed financing structure, which can be "fine-tuned" as our dialog progresses.*

The preceding costs are estimates and thus, the payment amount would be changed in proportion to the actual cost. The Vendor(s) will be paid upon the Lessee's authorization and the execution of mutually acceptable documentation.

THE ABOVE QUOTES ARE FIXED FROM **DECEMBER 9, 2024 TO DECEMBER 31, 2024** IN ANTICIPATION OF **CLOSING / FUNDING** BY THIS DATE. THEREAFTER, THE RATE WILL FLOAT AND NOT BE LOCKED IN UNTIL DOCUMENTS ARE PREPARED FOR CLOSING AND WILL BE BASED ON THE LIKE TERM SWAP RATES.

**EQUIPMENT ACCEPTANCE DATE:**

This proposal is based on both the assumption and the condition that any and all equipment will be delivered to and accepted by Lessee prior to December 9, 2025.

**OPTION AT LEASE EXPIRATION:**

At the lease expiration, the Lessee shall have the right to purchase the equipment for One dollar (\$1.00), assuming the lease is not in default and all terms and conditions of the lease have been met.

**NET LEASE:**

This lease will be a net lease transaction with maintenance, acceptable insurance coverage, taxes, and any legal fees the responsibility of the Lessee.

**LEASE AMORTIZATION SCHEDULE:**

Amortization schedules with separate principal and interest cost breakdown will be provided with the final documentation.

**WARRANTIES:**

Lessor is bidding only as to the provision of lease purchase financing for the purchase cost of the equipment and will have no responsibility to the Lessee or any other person for the selection, furnishing, delivery, servicing or maintaining of the equipment. All equipment manufacturer or vendor warranties will be passed to the Lessee under the agreement.

**NON-APPROPRIATION:**

The lease payments shall be subject to annual appropriation for each fiscal year.

**BANK OR NON-BANK QUALIFICATION:**

Lessee reasonably anticipates the total amount of tax-exempt obligations (other than private activity bonds) to be issued by Lessee during calendar year 2024, will not exceed ten million (\$10,000,000.00) dollars.

**FINANCIAL STATEMENTS:**

*If applicable*, Lessee shall furnish Lessor with its financial statement for the last three (3) fiscal years and its current year fiscal budget.

**AUTHORIZED SIGNORS:**

The Lessee's governing board shall provide MLC with its resolution or ordinance authorizing this Agreement and shall designate the individual(s) to execute all necessary documents used therein.

**LEGAL OPINION:**

*If applicable*, The Lessee's counsel shall furnish MLC with an opinion of counsel letter covering this transaction and the documents used herein.

**REIMBURSEMENT:**

If Lessee intends to be reimbursed for any equipment cost associated with this agreement, intent for reimbursement from the proceeds of this Agreement must be evidenced and must qualify under the Treasury Regulation Section 1.150.2.

**DOCUMENTATION:**

All documentation will be provided by Lessor, its Agents or Assignee, and must be satisfactory to all parties concerned.

**ESCROW FUNDING:**

- *If applicable*, an Escrow account will be established to make disbursements at a cost of \$575.00.

**We will need the following prior to disbursements from escrow:**

1. Payment Request and Acceptance Certificate signed by authorized signer
2. Vendor Invoice with payment instructions (wire or check)
3. W-9 for Vendor
4. Energy Project – Payment and Performance Bonds and an original Dual Obligee Rider listing the bank, signed by all parties
5. Insurance Certificate – Listing the applicable property and liability coverage and listing the lease number, equipment and any serial numbers.

**PREPAYMENT OPTION:**

The bank will allow a partial prepayment from the grant and ITC proceeds without penalty. No prepayments in full for 8 years. Then prepayable at 102%.

**BASIS OF PROPOSAL:**

This proposal is based upon financing being provided by Lessor and should not be construed nor relied upon as a commitment. Such a commitment is subject to formal credit review approval and execution of mutually acceptable documentation. The contract, and not the proposal, will set forth the agreement between the parties.

We appreciate the opportunity to provide this proposal and look forward to working with you in the future. If the foregoing meets with the Town's approval, please date, and sign the acceptance below and return the signed proposal to the undersigned via email or fax to 802-372-4775 and subsequently remit payment of \$875.00 for the Documentation Fee. Failure to consummate this transaction once credit approval is granted will result in a \$875.00 fee being assessed to the Town. Formal credit approval will be pursued upon receipt of the signed proposal and complete credit package. Credit approval normally takes ten (10) to fourteen (14) business days.

If you have any questions or need further information, please do not hesitate to contact me at 802-372-8435.

The foregoing is acknowledged and accepted as of the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Town of Hamilton, MA

By: \_\_\_\_\_

Title: \_\_\_\_\_

Sincerely,

*Reneé Piché*

Reneé M. Piché  
President

|    | Savings   | Costs   | Savings Available for Lease |                | Cash Flow    |
|----|-----------|---------|-----------------------------|----------------|--------------|
|    |           |         | Lease Payments              | Lease Payments |              |
| 1  | \$687,488 | \$4,812 | \$682,676                   | 684,611.66     | (\$1,935.66) |
| 2  | \$247,797 | \$4,908 | \$242,889                   | 244,824.66     | (\$1,935.66) |
| 3  | \$98,130  | \$0     | \$98,130                    | 100,065.65     | (\$1,935.65) |
| 4  | \$38,375  | \$0     | \$38,375                    | 40,310.66      | (\$1,935.66) |
| 5  | \$39,364  | \$0     | \$39,364                    | 41,299.66      | (\$1,935.66) |
| 6  | \$40,383  | \$0     | \$40,383                    | 42,318.65      | (\$1,935.65) |
| 7  | \$41,431  | \$0     | \$41,431                    | 43,366.66      | (\$1,935.66) |
| 8  | \$42,510  | \$0     | \$42,510                    | 44,445.67      | (\$1,935.67) |
| 9  | \$43,621  | \$0     | \$43,621                    | 45,556.67      | (\$1,935.67) |
| 10 | \$44,764  | \$0     | \$44,764                    | 46,699.66      | (\$1,935.66) |
| 11 | \$45,941  | \$0     | \$45,941                    | 47,876.65      | (\$1,935.65) |
| 12 | \$47,153  | \$0     | \$47,153                    | 49,088.65      | (\$1,935.65) |
| 13 | \$48,399  | \$0     | \$48,399                    | 50,334.66      | (\$1,935.66) |
| 14 | \$49,683  | \$0     | \$49,683                    | 51,618.65      | (\$1,935.65) |
| 15 | \$51,004  | \$0     | \$51,004                    | 52,939.66      | (\$1,935.66) |
| 16 | \$52,363  | \$0     | \$52,363                    | 54,298.65      | (\$1,935.65) |
| 17 | \$53,763  | \$0     | \$53,763                    | 55,698.65      | (\$1,935.65) |
| 18 | \$55,203  | \$0     | \$55,203                    | 57,138.67      | (\$1,935.67) |
| 19 | \$56,686  | \$0     | \$56,686                    | 58,621.66      | (\$1,935.66) |
| 20 | \$58,211  | \$0     | \$58,211                    | 60,146.65      | (\$1,935.65) |

**A RESOLUTION OF THE TOWN OF HAMILTON AUTHORIZING THE EXECUTION AND DELIVERY OF A MASTER EQUIPMENT LEASE PURCHASE AGREEMENT WITH RESPECT TO THE ACQUISITION, PURCHASE, FINANCING AND LEASING OF CERTAIN EQUIPMENT OR CAPITAL ITEMS FOR THE PUBLIC BENEFIT; AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS REQUIRED IN CONNECTION THEREWITH; AND AUTHORIZING ALL OTHER ACTIONS NECESSARY TO THE CONSUMMATION OF THE TRANSACTIONS CONTEMPLATED BY THIS RESOLUTION**

WHEREAS, the Town of Hamilton, a body politic and corporate duly organized and existing as a political subdivision of the Town of Hamilton (the "Lessee"), is authorized by the laws of the State of Massachusetts to purchase, acquire and lease personal property for the benefit of the Lessee and its inhabitants and to enter into contracts with respect thereto; and

WHEREAS, the Lessee desires to purchase, acquire, finance and lease certain equipment with a cost not to exceed \$1,377,371.00 constituting personal property necessary for the Lessee to perform essential governmental functions (the "Equipment"); and

WHEREAS, the Lessee proposes to enter into that certain Master Lease Purchase Agreement and Schedule No. 1 thereto (the "Lease"), with Municipal Leasing Consultants, LLC and/or its assigns (or one of its affiliates) (the "Lessor"), the form of which has been available for review by the governing body of the Lessee prior to this meeting; and

WHEREAS, the Equipment is essential for the Lessee to perform its governmental functions; and

WHEREAS, the funds made available under the Lease will be deposited with pursuant to the terms of that certain Escrow Agreement, among the Lessee, the Lessor and an escrow agent satisfactory to the Lessor and the Lessee (the "Escrow Agreement"); and together with the Lease, the "Financing Documents") and will be applied to the acquisition of the Equipment in accordance with said Escrow Agreement; and

WHEREAS, the Lessee has taken the necessary steps, including those relating to any applicable legal bidding requirements, to arrange for the acquisition of the Equipment; and

WHEREAS, the governing body of the Lessee deems it for the benefit of the Lessee and for the efficient and effective administration thereof to enter into the Financing Documents and any other documentation necessary, convenient or appropriate for the purpose of the financing the Equipment on the terms and conditions described therein;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE LESSEE AS FOLLOWS:

Section 1. The Lessee is hereby authorized to execute and deliver the Financing Documents with principal components of rental payments in an aggregate amount not to exceed \$1,377,371.00.

Section 2. The Financing Documents and the acquisition and financing of the Equipment under the terms and conditions as described in the Financing Documents are hereby approved. The Town Manager of the Lessee and any other officer of the Lessee with the power to execute contracts on behalf of the Lessee be, and each of them hereby is, authorized to execute, acknowledge and deliver the Financing Documents and any and all instruments, documents and certificates which may be required by or provided for in the Financing Documents or as may otherwise be required for or necessary, convenient or appropriate to the financing described in this resolution together with any changes, insertions and omissions therein as may be approved

by the officers who execute the Financing Documents, such approval to be conclusively evidenced by such execution and delivery of the Financing Documents. The Town Manager of the Lessee and any other officer of the Lessee with the power to do so be, and each of them hereby is, authorized to affix the official seal of the Lessee to the Financing Documents and attest the same.

Section 3. The proper officers of the Lessee be, and each of them hereby is, authorized and directed to execute and deliver any and all papers, instruments, opinions, certificates, affidavits and other documents and to do or cause to be done any and all other acts and things necessary or proper for carrying out this resolution and the Financing Documents.

Section 4. Pursuant to Section 265(b) of the Internal Revenue Code of 1986, as amended (the "Code"), the Lessee hereby specifically designates the Lease as a "qualified tax-exempt obligation" for purposes of Section 265(b)(3) of the Code.

Section 5. Nothing contained in this resolution, the Lease nor any other instrument shall be construed with respect to the Lessee as incurring a pecuniary liability or charge upon the general credit of the Lessee or against its taxing power, nor shall the breach of any agreement contained in this resolution, the Lease or any other instrument or document executed in connection therewith impose any pecuniary liability upon the Lessee or any charge upon its general credit or against its taxing power, except to the extent that the rental payments payable under the Lease are special limited obligations of the Lessee as provided in the Lease.

Section 6. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution.

Section 7. All bylaws, orders and resolutions or parts thereof, inconsistent herewith, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed as reviving any bylaw, order, resolution or ordinance or part thereof.

Section 8. This resolution shall take effect immediately.

Adopted and approved by the governing body of the Lessee this \_\_\_\_\_ day of \_\_\_\_\_ 2024.

TOWN OF HAMILTON, MA

[SEAL]

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_