



Edward D. Pare, Jr.
mobile: 401.481.6574
epare@brownrudnick.com

July 2, 2025

VIA EMAIL

Town of Hamilton
Planning Board
c/o Mark Connors
Planning Director
Patton Homestead
650 Asbury Street
Hamilton, MA 01982

Re: Application of New Cingular Wireless PCS, LLC d/b/a AT&T ("AT&T") for a Special Permit to Install a Small Wireless Facility to Replacement Pole # 943-84 in the Public Right-of-Way Near 18 Walnut Road, South Hamilton, MA 01982 (CRAN_RCTB_00073_665) Pursuant to Section 7.3 of the Town of Hamilton Zoning Bylaws (the "Bylaws") – Request for Continuance

Dear Honorable Members of the Town of Hamilton Planning Board:

On behalf of AT&T, while reserving all rights, please accept this letter as our request to continue the upcoming public hearing scheduled for July 15, 2025. As requested by the Planning Board at its hearing on April 1, 2025, AT&T is working with National Grid to attach the small cell facility on an alternative pole further away from the abutters' homes.

As we previously discussed, there is a pole (Pole 7½) on Walnut Road which appears to be available, feasible and acceptable for AT&T's coverage and capacity needs. AT&T is in the process of working through the licensing process with National Grid for pole 7½, but that review and approval process will not be completed in time for the hearing on July 15, 2025. Based on the anticipated timeline to obtain National Grid's approval for the new location, the filing of a new special permit application and the associated public hearing, we respectfully request the hearing for this Application be continued to the Planning Board's meeting scheduled for September 2, 2025.

Also, in the spirit of continuing cooperation, please accept this letter as AT&T's request and agreement to extend all applicable decisions and written decision filing deadlines under state, federal and local laws, regulations, ordinances and orders, including the Federal Communications Commission (the "FCC") so called "shot clock" requirements. With the Board's concurrence, please let this letter serve as AT&T's agreement to extend all of said decision deadlines to September 15, 2025 (the "Decision Date"). The Decision Date may be further extended by the written, mutual agreement of the Board and AT&T.

I will attend the hearing on July 15, 2025, via Zoom in the event there are any questions.

Sincerely,

BROWN RUDNICK LLP

/s/Edward D. Pare, Jr.
Edward D. Pare, Jr., Esq.